

Posted: Friday, October 06, 2023

# NOTICE AND CALL OF A REGULAR MEETING OF THE TRINIDAD CITY COUNCIL

The Trinidad City Council will hold a regular meeting on

### TUESDAY, OCTOBER 10, 2023, at 6:00 PM

at the Trinidad Town Hall, 409 Trinity Street, Trinidad, CA.

#### **CLOSED SESSION BEGINS AT 5:00PM**

For your convenience, this meeting <u>will also be</u> held via videoconference, hosted on the **Zoom platform**. Learn more about Zoom here: https://zoom.us

**PUBLIC COMMENT**: Public comment may be submitted via email in advance of the meeting, or in an orderly process during the meeting. If you do not have access to email and you would like to provide a written statement, please deliver your comments to 409 Trinity Street, Trinidad CA, by 2:00pm on the meeting day, or email to cityclerk@trinidad.ca.gov

**HOW TO PARTICIPATE**: You are invited to participate in person at the Trinidad Town Hall, or by Zoom. The City will publish a direct link to the Zoom teleconference, along with the participant code, on the City Calendar page online at <a href="http://trinidad.ca.gov/calendar">http://trinidad.ca.gov/calendar</a>

To phone in, dial 1-888-278-0296, Conference Code: 685171 Meeting ID: 825 4588 3447 Passcode: 006958

PLEASE NOTE that live meeting logistics will be prioritized. The quality of the Zoom teleconference meeting cannot be guaranteed, but should be satisfactory to allow for remote participation.

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. CLOSED SESSION
- 1. <u>Conference with Legal Counsel Existing Litigation (Calif. Gov. Code Section 54956.9(d)(1)) (1 Case: City of Trinidad vs. Tsurai Ancestral Society, et. al, Humb. Co. Sup. Court Case No. 180684)</u>
- IV. RECONVENE TO OPEN SESSION
- V. APPROVAL OF AGENDA
- VI. APPROVAL OF MINUTES 09-12-2023 cc
- VII. COUNCIL REPORTS/COMMITTEE ASSIGNMENTS
- VIII. STAFF REPORTS City Manager & Law Enforcement
- IX. ITEMS FROM THE FLOOR

At this time, members of the public may comment on items NOT appearing on the agenda. Individual comments will be limited to 3 minutes or less. Please direct your comments to the Council as a whole, maintain decorum and avoid personal attacks on staff, members of the Council and/or other members of the public. Council and staff responses will be minimal for non-agenda items.

#### X. CONSENT AGENDA

All matters on the Consent Agenda are considered routine by the City Council and are enacted in one motion. There is no separate discussion of any of these items. If discussion is requested by any Council member, that item is removed from the Consent Calendar and considered separately. A single opportunity for public comment on the Consent Agenda is available to the public.

- 1. Staff Activity Report September 2023
- 2. Financial Statements August 2023

- 3. <u>Law Enforcement Report September 2023.</u>
- 4. Confirmation of Sherri Provolt as Yurok Tribe Representative on the Trinidad Trails Committee.
- 5. <u>Contract with Pacific Coast Security to Provide Supplemental Law Enforcement Services to the City of Trinidad.</u>
- 6. Continued Introduction/First Reading of Ordinance 2023-03; correcting and reaffirming codification of the City of Trinidad Zoning Ordinance, Title 17 of the Trinidad Municipal Code.
- 7. Continued regarding Introduction/First Reading of Ordinance 2023-04; reaffirming codification of the City of Trinidad Zoning Ordinance and amendments thereto that were not submitted to the CA Coastal Commission for certification.

#### IX. DISCUSSION/ACTION AGENDA ITEMS

- 1. Annual Unmet Transit Needs Hearing
- 2. <u>Continued Discussion/Decision regarding Traffic Calming Measures for View Street, Ocean Avenue, and Underwood Drive.</u>
- 3. <u>Update/Discussion regarding Public Outreach and Awareness Options for City Leash Laws and various Announcements.</u>
- 4. <u>Discussion/Decision regarding Updating Designated Paid Holiday List in Section 7 of the Employee Policy</u> and Procedure Manual.
- X. FUTURE AGENDA ITEMS
- XI. ADJOURNMENT

City Council Meeting Agenda: 10-10-2023

| Δ             | PP | RC  | <b>N</b>   | ΔΙ       | OF   | MINI    | JTES | FOR:   |
|---------------|----|-----|------------|----------|------|---------|------|--------|
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| SEPTEMBER 12, 2023 CC | SEP <sup>*</sup> | <b>LEME</b> | <b>BER</b> | <b>12</b> . | 2023 | CC |
|-----------------------|------------------|-------------|------------|-------------|------|----|
|-----------------------|------------------|-------------|------------|-------------|------|----|

**Supporting Documentation follows with:** 

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MINUTES WILL BE ADDED TO THE PACKET ON OR BEFORE MONDAY, OCTOBER 09.



### **CONSENT AGENDA ITEM 1**

### **SUPPORTING DOCUMENTATION ATTACHED**

1. <u>Staff Activity Report – September 2023</u>

#### **Luffenholtz Creek:**

The Luffenholtz Creek flow measurement is 1.38 cfs on October 6, 2023.

#### Van Wycke Trail:

Staff (City Manager, City Engineer, City Planner) as well as the CIRA Risk Manager have met with the Arcata Coastal Commission staff to discuss potential options for the Van Wycke Trail. Further research will be needed to address a light touch repair, upslope options, Edwards improvements, or trail closure. The City will reach out to impacted parties for their input. GHD will be preparing preliminary potential plans for possible feasible options.

#### **STR Advisory Committee:**

A meeting of the STR Advisory Committee is scheduled for October 16<sup>th</sup> at 6pm as a hybrid meeting.

#### **Trails Committee:**

A meeting of the Trails Committee is scheduled for October 17<sup>th</sup> at 5pm as a hybrid meeting.

### **Consumer Confidence Report:**

A public comment question was posed under "Items from the Floor at the last Water Advisory Committee (WAC) meeting. The question was regarding the 2022 Consumer Confidence Report (CCR) for Water. Phil Godman of Coleman Engineering who prepared the report provides the following response: 1) There were no E. Coli violations for the 2022 year; 2) The City's distribution system has no lead or copper lines, therefore consumer pipes at residences or businesses would be the source of copper or lead. The 2022 CCR will be on the agenda of the November WAC meeting where we will go into further detail and answer questions regarding the report.

### STAFF REPORT SUPPLEMENTAL

Date: Tuesday, September 12, 2023

**Background Info**: In light of the drought affecting the State, there has been concern among residents regarding how the City of Trinidad is responding to the Governor's Order calling on all Californians to do their part by reducing consumption.

Luffenholtz Creek flow readings are presented to the Council on an as-needed basis - during drought events or when requested. November, December, January, and once again February has delivered abundant amounts of rainfall, providing relief from stress-related drought on the watershed. With this in mind, the focus of these reports (during the wet season) will be to share and put into perspective how Trinidad's water consumption metrics compare to those of recent years.

The amounts represent the total water sold, captured by 325 customer meters, measured in cubic feet (7.48 gallons = 1 cubic foot).

| July 2019                                                        | 282,552 cuft                             | January 2019                                                       | 151,049                                             |                     |
|------------------------------------------------------------------|------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------|---------------------|
| July 2020                                                        | 275,612                                  | January 2020                                                       | 199,348                                             |                     |
| July 2021                                                        | 251,168                                  | January 2021                                                       | 161,379                                             |                     |
| July 2022                                                        | 198,081                                  | January 2022                                                       | 189,201                                             |                     |
| July 2023                                                        | 223,806 (16.37% Water Loss)              | January 2023                                                       | 154,543                                             |                     |
| August 2019                                                      | 307,500                                  | February 2019                                                      | 166,565                                             |                     |
| August 2020                                                      | 273,992                                  | February 2020                                                      | 155,015                                             |                     |
| August 2021                                                      | 269,771                                  | February 2021                                                      | 178,545                                             |                     |
| August 2022                                                      | 227,681                                  | February 2022                                                      | 154,634                                             |                     |
| August 2023                                                      | 265,808 (17.03% Water Loss)              | February 2023                                                      | 136,626                                             |                     |
| September 2019                                                   | 238,316                                  | March 2019                                                         | 144,604                                             | (21.58 Water Loss)  |
| September 2020                                                   | 302,614                                  | March 2020                                                         | 164,854                                             |                     |
| September 2021                                                   | 227,831                                  | March 2021                                                         | 187,607                                             |                     |
| September 2022                                                   | 216,470                                  | March 2022                                                         | 184,103                                             |                     |
| September 2023                                                   | 200,348 (15.99% Water Loss)              | March 2023                                                         | 152,813                                             |                     |
| October 2019<br>October 2020<br>October 2021<br>October 2022     | 188,075<br>230,430<br>203,176<br>180,065 | April 2019<br>April 2020<br>April 2021<br>April 2022<br>April 2023 | 160,185<br>199,450<br>192,287<br>173,115<br>145,504 | (20.19 Water Loss)  |
| November 2019<br>November 2020<br>November 2021<br>November 2022 | 211,649<br>198,813<br>204,438<br>169,144 | May 2019<br>May 2020<br>May 2021<br>May 2022<br>May 2023           | 236,444<br>183,368<br>242,529<br>154,634<br>211,380 | (23.13 Water Loss)  |
| December 2019 December 2020 December 2021 December 2022          | 201,305<br>185,860<br>201,160<br>170,419 | June 2019<br>June 2020<br>June 2021<br>June 2022<br>June 2023      | 219,764<br>240,055<br>269,087<br>233,692<br>209,366 | (13.63% Water Loss) |

Water sold in September decreased 25% from August, and is the lowest September consumption in at least 5 years. We will continue to monitor consumption each month and report this information (along with summary trends and analysis) to the Council for review, comparison, and questions at each meeting.



### **CONSENT AGENDA ITEM 2**

### **SUPPORTING DOCUMENTATION ATTACHED**

2. Financial Statements – August 2023

### Statement of Revenues and Expenditures - GF Revenue From 8/1/2023 Through 8/31/2023

|       |                                     | Current Month | Year to Date | Total Budget -<br>Original | % of Budg€ |
|-------|-------------------------------------|---------------|--------------|----------------------------|------------|
|       | Revenue                             |               |              |                            |            |
| 41010 | PROPERTY TAX - SECURED              | 0.00          | 0.00         | 100,000.00                 | 100.00)%   |
| 41020 | PROPERTY TAX - UNSECURED            | 0.00          | 0.00         | 3,800.00                   | 100.00)%   |
| 41040 | PROPERTY TAX-PRIOR UNSECURED        | 0.00          | 0.00         | 25.00                      | 100.00)%   |
| 41050 | PROPERTY TAX - CURRENT SUPPL        | 0.00          | 0.00         | 1,300.00                   | 100.00)%   |
| 41060 | PROPERTY TAX-PRIOR SUPPL            | 0.00          | 0.00         | 200.00                     | 100.00)%   |
| 41070 | PROPERTY TAX - FINES                | 0.00          | 0.00         | 500.00                     | 100.00)%   |
| 41110 | PROPERTY TAX EXEMPTION              | 0.00          | 0.00         | 1,300.00                   | 100.00)%   |
| 41130 | PUBLIC SAFETY 1/2 CENT              | 0.00          | 0.00         | 1,900.00                   | 100.00)%   |
| 41140 | PROPERTY TAX - DOCUMENTARY RE       | 0.00          | 0.00         | 4,500.00                   | 100.00)%   |
| 41220 | IN LIEU VLF                         | 0.00          | 0.00         | 28,500.00                  | 100.00)%   |
| 42000 | SALES & USE TAX                     | 0.00          | 0.00         | 350,000.00                 | 100.00)%   |
| 43000 | TRANSIENT LODGING TAX               | 29,537.58     | 30,891.10    | 150,000.00                 | (79.41)%   |
| 46000 | GRANT INCOME                        | 0.00          | 0.00         | 10,000.00                  | 100.00)%   |
| 47310 | VEHICLE LICENSE COLLECTION          | 0.00          | 0.00         | 300.00                     | 100.00)%   |
| 53010 | COPY MACHINE FEE                    | 0.00          | 0.00         | 50.00                      | 100.00)%   |
| 53020 | INTEREST INCOME                     | 35.02         | 39.28        | 15,300.00                  | (99.74)%   |
| 53090 | OTHER MISCELLANEOUS INCOME          | 0.00          | (100.00)     | 9,000.00                   | 101.11)%   |
| 54020 | PLANNER- APPLICATION PROCESSIN      | 0.00          | 761.96       | 20,000.00                  | (96.19)%   |
| 54050 | BLDG.INSP-APPLICATION PROCESSI      | 750.00        | 1,201.56     | 15,000.00                  | (91.99)%   |
| 54100 | ANIMAL LICENSE FEES                 | 45.00         | 125.00       | 300.00                     | (58.33)%   |
| 54150 | BUSINESS LICENSE TAX                | 10.00         | 100.00       | 8,000.00                   | (98.75)%   |
| 54170 | STR License Fee (Short Term Rental) | 0.00          | 0.00         | 9,600.00                   | 100.00)%   |
| 54300 | ENCROACHMENT PERMIT FEES            | 0.00          | 0.00         | 400.00                     | 100.00)%   |
| 56500 | RENT - HARBOR LEASE                 | 0.00          | 0.00         | 5,125.00                   | 100.00)%   |
| 56550 | RENT - PG& E                        | 0.00          | 0.00         | 13,500.00                  | 100.00)%   |
| 56650 | RENT - SUDDENLINK                   | 1,283.63      | 1,283.63     | 7,000.00                   | (81.66)%   |
| 56700 | RENT - TOWN HALL                    | 450.00        | 1,005.00     | 6,000.00                   | (83.25)%   |
|       | Total Revenue                       | 32,111.23     | 35,307.53    | 761,600.00                 | (95.36)%   |

# Statement of Revenues and Expenditures - GF Expense 201 - GFAdmin From 8/1/2023 Through 8/31/2023

|       |                                | Current Month | Year to Date | Total Budget -<br>Original | % of Budget |
|-------|--------------------------------|---------------|--------------|----------------------------|-------------|
|       | Expense                        |               |              |                            |             |
| 60900 | HONORARIUMS                    | 250.00        | 500.00       | 3,000.00                   | 83.33%      |
| 61000 | EMPLOYEE GROSS WAGE            | 12,287.71     | 21,235.27    | 148,820.00                 | 85.73%      |
| 61470 | FRINGE BENEFITS                | 853.86        | 1,707.73     | 2,160.00                   | 20.94%      |
| 65100 | DEFERRED RETIREMENT            | 1,128.56      | 1,974.14     | 17,858.00                  | 88.95%      |
| 65200 | MEDICAL INSURANCE AND EXPENSE  | 1,355.99      | 2,711.98     | 24,504.00                  | 88.93%      |
| 65250 | Health Savings Program         | 7.00          | 14.00        | 1,015.00                   | 98.62%      |
| 65300 | WORKMEN'S COMP INSURANCE       | 0.00          | 0.00         | 4,947.00                   | 100.00%     |
| 65500 | EMPLOYEE MILEAGE REIMBURSEMENT | 248.99        | 410.64       | 750.00                     | 45.25%      |
| 65600 | PAYROLL TAX                    | 1,085.66      | 1,895.52     | 12,751.00                  | 85.13%      |
| 65800 | Grant Payroll Allocation       | (1,685.24)    | (3,078.85)   | (26,000.00)                | 88.16%      |
| 68090 | CRIME BOND                     | 0.00          | 1,121.50     | 1,115.00                   | (0.58)%     |
| 68200 | INSURANCE - LIABILITY          | 0.00          | 23,501.40    | 20,800.00                  | (12.99)%    |
| 68300 | PROPERTY & CASUALTY            | (8,008.65)    | 8,008.65     | 6,000.00                   | (33.48)%    |
| 71110 | ATTORNEY-ADMINISTRATIVE TASKS  | 0.00          | 1,408.50     | 40,000.00                  | 96.48%      |
| 71130 | ATTORNEY-LITIGATION            | 0.00          | 1,078.50     | 10,000.00                  | 89.22%      |
| 71310 | CITY PLANNER-ADMIN. TASKS      | 6,190.33      | 12,205.26    | 80,000.00                  | 84.74%      |
| 71410 | BLDG INSPECTOR-ADMIN TASKS     | 3,016.72      | 7,046.23     | 25,000.00                  | 71.82%      |
| 71510 | ACCOUNTANT-ADMIN TASKS         | 1,167.14      | 2,456.64     | 17,000.00                  | 85.55%      |
| 71620 | AUDITOR-FINANCIAL REPORTS      | 0.00          | 0.00         | 17,500.00                  | 100.00%     |
| 72000 | CHAMBER OF COMMERCE            | 0.00          | 0.00         | 15,000.00                  | 100.00%     |
| 74110 | GRANT EXPENSE                  | 0.00          | 0.00         | 3,800.00                   | 100.00%     |
| 75110 | FINANCIAL ADVISOR/TECH SUPPORT | 923.25        | 1,033.25     | 6,000.00                   | 82.78%      |
| 75160 | LIBRARY RENT & LOCAL CONTRIB.  | 0.00          | 500.00       | 2,000.00                   | 75.00%      |
| 75170 | RENT                           | 750.00        | 1,500.00     | 9,000.00                   | 83.33%      |
| 75180 | UTILITIES                      | 792.89        | 2,288.19     | 15,000.00                  | 84.75%      |
| 75190 | DUES & MEMBERSHIP              | 0.00          | 0.00         | 1,500.00                   | 100.00%     |
| 75200 | MUNICIPAL/UPDATE EXPENSE       | 499.58        | 499.58       | 3,500.00                   | 85.73%      |
| 75220 | OFFICE SUPPLIES & EXPENSE      | 31.44         | 653.28       | 5,000.00                   | 86.93%      |
| 75240 | BANK CHARGES                   | 161.00        | 171.00       | 100.00                     | (71.00)%    |
| 75280 | TRAINING / EDUCATION           | 0.00          | 0.00         | 200.00                     | 100.00%     |
| 75300 | CONTRACTED SERVICES            | 0.00          | 0.00         | 500.00                     | 100.00%     |
| 75990 | MISCELLANEOUS EXPENSE          | 0.00          | 0.00         | 500.00                     | 100.00%     |
| 76110 | TELEPHONE                      | 608.64        | 1,163.88     | 6,000.00                   | 80.60%      |
| 76130 | CABLE & INTERNET SERVICE       | 144.45        | 288.90       | 3,000.00                   | 90.37%      |
| 76150 | TRAVEL                         | 0.00          | 0.00         | 3,000.00                   | 100.00%     |
| 78170 | SECURITY SYSTEM                | (20.00)       | 76.50        | 500.00                     | 84.70%      |
| 78190 | MATERIALS, SUPPLIES & EQUIPMEN | 0.00          | 0.00         | 500.00                     | 100.00%     |
|       | Total Expense                  | 21,789.32     | 92,371.69    | 482,320.00                 | 80.85%      |

# Statement of Revenues and Expenditures - GF Expense 301 - Police From 8/1/2023 Through 8/31/2023

|       |                               | Current Month | Year to Date | Total Budget -<br>Original | % of Budget |
|-------|-------------------------------|---------------|--------------|----------------------------|-------------|
|       | Expense                       |               |              |                            |             |
| 61000 | EMPLOYEE GROSS WAGE           | 836.87        | 1,452.42     | 10,425.00                  | 86.07%      |
| 61470 | FRINGE BENEFITS               | 69.24         | 138.48       | 480.00                     | 71.15%      |
| 65100 | DEFERRED RETIREMENT           | 107.61        | 188.96       | 1,251.00                   | 84.90%      |
| 65200 | MEDICAL INSURANCE AND EXPENSE | 0.00          | 0.00         | 319.00                     | 100.00%     |
| 65300 | WORKMEN'S COMP INSURANCE      | 0.00          | 0.00         | 347.00                     | 100.00%     |
| 65600 | PAYROLL TAX                   | 76.85         | 134.93       | 893.00                     | 84.89%      |
| 75170 | RENT                          | 750.00        | 1,500.00     | 9,000.00                   | 83.33%      |
| 75180 | UTILITIES                     | 195.96        | 357.86       | 2,750.00                   | 86.99%      |
| 75300 | CONTRACTED SERVICES           | 0.00          | 0.00         | 117,000.00                 | 100.00%     |
| 75350 | ANIMAL CONTROL                | 151.00        | 453.00       | 6,800.00                   | 93.34%      |
| 76130 | CABLE & INTERNET SERVICE      | 91.45         | 182.90       | 0.00                       | 0.00%       |
| 78170 | SECURITY SYSTEM               | 0.00          | 76.50        | 600.00                     | 87.25%      |
|       | Total Expense                 | 2,278.98      | 4,485.05     | 149,865.00                 | 97.01%      |

# Statement of Revenues and Expenditures - GF Expense 401 - Fire From 8/1/2023 Through 8/31/2023

|       |                                           | Current Month | Year to Date | Total Budget -<br>Original | % of Budget |
|-------|-------------------------------------------|---------------|--------------|----------------------------|-------------|
|       | Expense                                   |               |              |                            |             |
| 60900 | HONORARIUMS                               | 150.00        | 300.00       | 2,400.00                   | 87.50%      |
| 75180 | UTILITIES                                 | 9.53          | 123.55       | 1,150.00                   | 89.26%      |
| 75190 | DUES & MEMBERSHIP                         | 0.00          | 0.00         | 350.00                     | 100.00%     |
| 75280 | TRAINING / EDUCATION                      | 0.00          | 0.00         | 500.00                     | 100.00%     |
| 75300 | CONTRACTED SERVICES                       | 0.00          | 0.00         | 35,000.00                  | 100.00%     |
| 76110 | TELEPHONE                                 | 130.21        | 130.21       | 1,300.00                   | 89.98%      |
| 76140 | RADIO & DISPATCH                          | 0.00          | 0.00         | 1,800.00                   | 100.00%     |
| 78140 | VEHICLE FUEL & OIL                        | 0.00          | 0.00         | 350.00                     | 100.00%     |
| 78150 | VEHICLE REPAIRS                           | 0.00          | 0.00         | 2,500.00                   | 100.00%     |
| 78160 | BUILDING REPAIRS & MAINTENANCE            | 0.00          | 0.00         | 3,000.00                   | 100.00%     |
| 78190 | MATERIALS, SUPPLIES & EQUIPMEN            | 0.00          | 24.77        | 5,000.00                   | 99.50%      |
| 78200 | <b>EQUIPMENT REPAIRS &amp; MAINTENANC</b> | 0.00          | 0.00         | 1,000.00                   | 100.00%     |
|       | Total Expense                             | 289.74        | 578.53       | 54,350.00                  | 98.94%      |

# Statement of Revenues and Expenditures - GF Expense 501 - PW (Public Works) From 8/1/2023 Through 8/31/2023

|       |                                | Current Month | Year to Date | Total Budget -<br>Original | % of Budget |
|-------|--------------------------------|---------------|--------------|----------------------------|-------------|
|       | Expense                        |               |              |                            |             |
| 61000 | EMPLOYEE GROSS WAGE            | 12,392.68     | 21,519.27    | 134,860.00                 | 84.04%      |
| 61250 | OVERTIME                       | 0.00          | 0.00         | 500.00                     | 100.00%     |
| 61470 | FRINGE BENEFITS                | 46.16         | 92.28        | 240.00                     | 61.55%      |
| 65100 | DEFERRED RETIREMENT            | 711.06        | 1,282.97     | 12,289.00                  | 89.56%      |
| 65200 | MEDICAL INSURANCE AND EXPENSE  | 2,219.68      | 4,439.36     | 26,866.00                  | 83.48%      |
| 65250 | Health Savings Program         | 14.25         | 28.50        | 1,330.00                   | 97.86%      |
| 65300 | WORKMEN'S COMP INSURANCE       | 0.00          | 0.00         | 4,483.00                   | 100.00%     |
| 65500 | EMPLOYEE MILEAGE REIMBURSEMENT | 0.00          | 0.00         | 100.00                     | 100.00%     |
| 65600 | PAYROLL TAX                    | 977.65        | 1,706.78     | 11,257.00                  | 84.84%      |
| 65800 | Grant Payroll Allocation       | (6,366.90)    | (13,927.38)  | (95,000.00)                | 85.34%      |
| 71210 | CITY ENGINEER-ADMIN. TASKS     | 4,514.45      | 4,514.45     | 15,000.00                  | 69.90%      |
| 75190 | DUES & MEMBERSHIP              | 0.00          | 88.81        | 0.00                       | 0.00%       |
| 75200 | MUNICIPAL/UPDATE EXPENSE       | 0.00          | 0.00         | 3,600.00                   | 100.00%     |
| 75300 | CONTRACTED SERVICES            | 11,390.38     | 11,390.38    | 5,000.00                   | (127.81)%   |
| 75370 | UNIFORMS/PERSONAL EQUIP.       | 0.00          | 0.00         | 1,000.00                   | 100.00%     |
| 75990 | MISCELLANEOUS EXPENSE          | 0.00          | 600.00       | 0.00                       | 0.00%       |
| 76110 | TELEPHONE                      | 0.00          | 123.47       | 0.00                       | 0.00%       |
| 78100 | STREET MAINT/REPAIR/SANITATION | 40.88         | 40.88        | 5,000.00                   | 99.18%      |
| 78120 | STREET LIGHTING                | 443.64        | 874.36       | 5,000.00                   | 82.51%      |
| 78130 | TRAIL MAINTENANCE              | 6,581.26      | 6,630.36     | 10,000.00                  | 33.70%      |
| 78140 | VEHICLE FUEL & OIL             | 743.49        | 1,216.83     | 4,000.00                   | 69.58%      |
| 78150 | VEHICLE REPAIRS                | 551.44        | 571.13       | 2,500.00                   | 77.15%      |
| 78160 | BUILDING REPAIRS & MAINTENANCE | 279.14        | 279.14       | 14,000.00                  | 98.01%      |
| 78190 | MATERIALS, SUPPLIES & EQUIPMEN | 1,633.24      | 1,699.66     | 5,000.00                   | 66.01%      |
| 78200 | EQUIPMENT REPAIRS & MAINTENANC | 0.00          | 285.63       | 2,500.00                   | 88.57%      |
|       | Total Expense                  | 36,172.50     | 43,456.88    | 169,525.00                 | 74.37%      |

# Statement of Revenues and Expenditures - Monthly Reports 204 - IWM From 8/1/2023 Through 8/31/2023

|       |                                | Current Period<br>Actual | Current Year Actual | Total Budget -<br>Original | % of Budget |
|-------|--------------------------------|--------------------------|---------------------|----------------------------|-------------|
|       | Revenue                        |                          |                     |                            |             |
| 56150 | FRANCHISE FEES                 | 710.88                   | 710.88              | 11,000.00                  | (93.54)%    |
|       | Total Revenue                  | 710.88                   | 710.88              | 11,000.00                  | (93.54)%    |
|       | Expense                        |                          |                     |                            |             |
| 78190 | MATERIALS, SUPPLIES & EQUIPMEN | 0.00                     | 0.00                | 1,800.00                   | 100.00%     |
|       | Total Expense                  | 0.00                     | 0.00                | 1,800.00                   | 100.00%     |
|       | Net Income                     | 710.88                   | 710.88              | 9,200.00                   | (92.27)%    |

# Statement of Revenues and Expenditures - Monthly Reports $213 \text{ - SB2 Planning Grant} \\ \text{From 8/1/2023 Through 8/31/2023}$

|       |                          | Current Period<br>Actual | Current Year Actual | Total Budget -<br>Original | % of Budget |
|-------|--------------------------|--------------------------|---------------------|----------------------------|-------------|
|       | Expense                  |                          |                     |                            |             |
| 65800 | Grant Payroll Allocation | 156.60                   | 458.02              | 0.00                       | 0.00%       |
| 75300 | CONTRACTED SERVICES      | 7,525.41                 | 7,525.41            | 0.00                       | 0.00%       |
|       | Total Expense            | 7,682.01                 | 7,983.43            | 0.00                       | 0.00%       |
|       | Net Income               | (7,682.01)               | (7,983.43)          | 0.00                       | 0.00%       |

### Statement of Revenues and Expenditures - Monthly Reports 214 - HCD LEAP Grant From 8/1/2023 Through 8/31/2023

|       |                          | Current Period<br>Actual | Current Year Actual | Total Budget -<br>Original | % of Budget |
|-------|--------------------------|--------------------------|---------------------|----------------------------|-------------|
|       | Expense                  |                          |                     |                            |             |
| 65800 | Grant Payroll Allocation | 110.18                   | 288.64              | 0.00                       | 0.00%       |
| 75300 | CONTRACTED SERVICES      | 11,663.05                | 11,663.05           | 0.00                       | 0.00%       |
|       | Total Expense            | 11,773.23                | 11,951.69           | 0.00                       | 0.00%       |
|       | Net Income               | (11,773.23)              | (11,951.69)         | 0.00                       | 0.00%       |

# Statement of Revenues and Expenditures - Monthly Reports $215 - LCP \ Update \ Grant \ \#3$ From 8/1/2023 Through 8/31/2023

|       |                          | Current Period<br>Actual | Current Year Actual | Total Budget -<br>Original | % of Budget |
|-------|--------------------------|--------------------------|---------------------|----------------------------|-------------|
|       | Expense                  |                          |                     |                            |             |
| 65800 | Grant Payroll Allocation | 260.93                   | 900.24              | 0.00                       | 0.00%       |
|       | Total Expense            | 260.93                   | 900.24              | 0.00                       | 0.00%       |
|       | Net Income               | (260.93)                 | (900.24)            | 0.00                       | 0.00%       |

### Statement of Revenues and Expenditures - Monthly Reports 216 - CalRecycle SB 1383 Assistance Grant From 8/1/2023 Through 8/31/2023

|       |                          | Current Period<br>Actual | Current Year Actual | Total Budget -<br>Original | % of Budget |
|-------|--------------------------|--------------------------|---------------------|----------------------------|-------------|
|       | Expense                  |                          |                     |                            |             |
| 65800 | Grant Payroll Allocation | 878.85                   | 1,127.33            | 0.00                       | 0.00%       |
|       | Total Expense            | 878.85                   | 1,127.33            | 0.00                       | 0.00%       |
|       | Net Income               | (878.85)                 | (1,127.33)          | 0.00                       | 0.00%       |

### Statement of Revenues and Expenditures - Monthly Reports 217 - REAP Housing Grant HCAOG From 8/1/2023 Through 8/31/2023

|       |                          | Current Period<br>Actual | Current Year Actual | Total Budget -<br>Original | % of Budget |
|-------|--------------------------|--------------------------|---------------------|----------------------------|-------------|
|       | Expense                  |                          |                     |                            |             |
| 65800 | Grant Payroll Allocation | 278.69                   | 304.65              | 0.00                       | 0.00%       |
|       | Total Expense            | 278.69                   | 304.65              | 0.00                       | 0.00%       |
|       | Net Income               | (278.69)                 | (304.65)            | 0.00                       | 0.00%       |

# Statement of Revenues and Expenditures - Monthly Reports $303 \text{ - COPS Program} \\ \text{From 8/1/2023 Through 8/31/2023}$

|       |                     | Current Period<br>Actual | Current Year Actual | Total Budget -<br>Original | % of Budget |
|-------|---------------------|--------------------------|---------------------|----------------------------|-------------|
|       | Revenue             |                          |                     |                            |             |
| 46000 | GRANT INCOME        | 0.00                     | 0.00                | 150,000.00                 | (100.00)%   |
|       | Total Revenue       | 0.00                     | 0.00                | 150,000.00                 | (100.00)%   |
|       | Expense             |                          |                     |                            |             |
| 75300 | CONTRACTED SERVICES | 0.00                     | 56,542.00           | 267,000.00                 | 78.82%      |
|       | Total Expense       | 0.00                     | 56,542.00           | 267,000.00                 | 78.82%      |
|       | Net Income          | 0.00                     | (56,542.00)         | (117,000.00)               | (51.67)%    |

# Statement of Revenues and Expenditures - Monthly Reports $503 - \text{State Gas Tax} \\ \text{From 8/1/2023 Through 8/31/2023}$

|       |                          | Current Period<br>Actual | Current Year Actual | Total Budget -<br>Original | % of Budget |
|-------|--------------------------|--------------------------|---------------------|----------------------------|-------------|
|       | Revenue                  |                          |                     |                            |             |
| 46000 | GRANT INCOME             | 0.00                     | 0.00                | 15,000.00                  | (100.00)%   |
| 47030 | GAS TAX REVENUE (2103)   | 584.82                   | 584.82              | 0.00                       | 0.00%       |
| 47050 | GAS TAX REVENUE (2105)   | 297.98                   | 297.98              | 0.00                       | 0.00%       |
| 47060 | GAS TAX REVENUE (2106)   | 1,001.92                 | 1,001.92            | 0.00                       | 0.00%       |
| 47070 | GAS TAX REVENUE (2107)   | 415.96                   | 415.96              | 0.00                       | 0.00%       |
| 47075 | GAS TAX REVENUE (2107.5) | 1,000.00                 | 1,000.00            | 0.00                       | 0.00%       |
|       | Total Revenue            | 3,300.68                 | 3,300.68            | 15,000.00                  | (78.00)%    |
|       | Expense                  |                          |                     |                            |             |
| 75250 | TRANSIT SERVICES- HTA    | 0.00                     | 5,529.00            | 0.00                       | 0.00%       |
|       | Total Expense            | 0.00                     | 5,529.00            | 0.00                       | 0.00%       |
|       | Net Income               | 3,300.68                 | (2,228.32)          | 15,000.00                  | (114.86)%   |

Statement of Revenues and Expenditures - Monthly Reports 504 - TDA - Transporation Development Agency From 8/1/2023 Through 8/31/2023

|       | _                              | Current Period<br>Actual | Current Year Actual | Total Budget -<br>Original | % of Budget |
|-------|--------------------------------|--------------------------|---------------------|----------------------------|-------------|
|       | Revenue                        |                          |                     |                            |             |
| 46000 | GRANT INCOME                   | 0.00                     | 0.00                | 14,500.00                  | (100.00)%   |
|       | Total Revenue                  | 0.00                     | 0.00                | 14,500.00                  | (100.00)%   |
|       | Expense                        |                          |                     |                            |             |
| 60000 | INTERDEPARTMENTAL TRANSFER EXP | 0.00                     | 0.00                | 8,500.00                   | 100.00%     |
| 75250 | TRANSIT SERVICES- HTA          | 0.00                     | 0.00                | 5,500.00                   | 100.00%     |
|       | Total Expense                  | 0.00                     | 0.00                | 14,000.00                  | 100.00%     |
|       | Net Income                     | 0.00                     | 0.00                | 500.00                     | (100.00)%   |

Statement of Revenues and Expenditures - Monthly Reports 518 - OWTS - Onsite Wastewater Treatment System From 8/1/2023 Through 8/31/2023

|       |                                | Current Period<br>Actual | Current Year Actual | Total Budget -<br>Original | % of Budget |
|-------|--------------------------------|--------------------------|---------------------|----------------------------|-------------|
|       | Revenue                        |                          |                     |                            |             |
| 54020 | PLANNER- APPLICATION PROCESSIN | 175.00                   | 875.00              | 0.00                       | 0.00%       |
| 54050 | BLDG.INSP-APPLICATION PROCESSI | (200.00)                 | (200.00)            | 0.00                       | 0.00%       |
|       | Total Revenue                  | (25.00)                  | 675.00              | 0.00                       | 0.00%       |
|       | Expense                        |                          |                     |                            |             |
| 71310 | CITY PLANNER-ADMIN. TASKS      | 2,116.59                 | 3,754.43            | 0.00                       | 0.00%       |
|       | Total Expense                  | 2,116.59                 | 3,754.43            | 0.00                       | 0.00%       |
|       | Net Income                     | (2,141.59)               | (3,079.43)          | 0.00                       | 0.00%       |

### Statement of Revenues and Expenditures - Monthly Reports 528 - Prop 84 Storm Water Grant Project From 8/1/2023 Through 8/31/2023

|       |                          | Current Period<br>Actual | Current Year Actual | Total Budget -<br>Original | % of Budget |
|-------|--------------------------|--------------------------|---------------------|----------------------------|-------------|
|       | Expense                  |                          |                     |                            |             |
| 65800 | Grant Payroll Allocation | 4,038.24                 | 6,562.52            | 0.00                       | 0.00%       |
| 75300 | CONTRACTED SERVICES      | 0.00                     | 11,126.56           | 0.00                       | 0.00%       |
|       | Total Expense            | 4,038.24                 | 17,689.08           | 0.00                       | 0.00%       |
|       | Net Income               | (4,038.24)               | (17,689.08)         | 0.00                       | 0.00%       |

### Statement of Revenues and Expenditures - Monthly Reports 531 - OPC Coastal Resilience From 8/1/2023 Through 8/31/2023

|       |                          | Current Period<br>Actual | Current Year Actual | Total Budget -<br>Original | % of Budget |
|-------|--------------------------|--------------------------|---------------------|----------------------------|-------------|
|       | Expense                  |                          |                     |                            |             |
| 65800 | Grant Payroll Allocation | 1,441.16                 | 5,771.98            | 0.00                       | 0.00%       |
| 75300 | CONTRACTED SERVICES      | 0.00                     | 21,965.50           | 0.00                       | 0.00%       |
|       | Total Expense            | 1,441.16                 | 27,737.48           | 0.00                       | 0.00%       |
|       | Net Income               | (1,441.16)               | (27,737.48)         | 0.00                       | 0.00%       |

### Statement of Revenues and Expenditures - Monthly Reports 532 - HSIP Street Improvements DOT From 8/1/2023 Through 8/31/2023

|       |                          | Current Period<br>Actual | Current Year Actual | Total Budget -<br>Original | % of Budget |
|-------|--------------------------|--------------------------|---------------------|----------------------------|-------------|
|       | Expense                  |                          |                     |                            |             |
| 65800 | Grant Payroll Allocation | 445.80                   | 800.54              | 0.00                       | 0.00%       |
|       | Total Expense            | 445.80                   | 800.54              | 0.00                       | 0.00%       |
|       | Net Income               | (445.80)                 | (800.54)            | 0.00                       | 0.00%       |

### Statement of Revenues and Expenditures - Monthly Reports 533 - OGALS Per Capita From 8/1/2023 Through 8/31/2023

|       |                          | Current Period<br>Actual | Current Year Actual | Total Budget -<br>Original | % of Budget |
|-------|--------------------------|--------------------------|---------------------|----------------------------|-------------|
|       | Expense                  |                          |                     |                            |             |
| 65800 | Grant Payroll Allocation | 355.61                   | 628.36              | 0.00                       | 0.00%       |
|       | Total Expense            | 355.61                   | 628.36              | 0.00                       | 0.00%       |
|       | Net Income               | (355.61)                 | (628.36)            | 0.00                       | 0.00%       |

### Statement of Revenues and Expenditures - Monthly Reports 534 - STIP Trinity St Road Rehab From 8/1/2023 Through 8/31/2023

|       |                          | Current Period<br>Actual | Current Year Actual | Total Budget -<br>Original | % of Budget |
|-------|--------------------------|--------------------------|---------------------|----------------------------|-------------|
|       | Expense                  |                          |                     |                            |             |
| 65800 | Grant Payroll Allocation | 86.06                    | 163.93              | 0.00                       | 0.00%       |
| 75300 | CONTRACTED SERVICES      | 8,372.19                 | 8,372.19            | 0.00                       | 0.00%       |
|       | Total Expense            | 8,458.25                 | 8,536.12            | 0.00                       | 0.00%       |
|       | Net Income               | (8,458.25)               | (8,536.12)          | 0.00                       | 0.00%       |

# Statement of Revenues and Expenditures - Monthly Reports 601 - Water From 8/1/2023 Through 8/31/2023

|       |                                 | Current Period<br>Actual | Current Year Actual | Total Budget -<br>Original | % of Budget |
|-------|---------------------------------|--------------------------|---------------------|----------------------------|-------------|
|       | Parame                          |                          |                     |                            |             |
| 53020 | Revenue INTEREST INCOME         | 0.00                     | 0.00                | 12,000.00                  | (100.00)%   |
| 53020 | OTHER MISCELLANEOUS INCOME      | 0.00                     | 0.00                | 1,000.00                   | (100.00)%   |
| 57100 | WATER SALES                     | 26,709.64                | 53,674.54           | 355,000.00                 | (84.88)%    |
| 57500 | WATER SALES WATER A/R PENALTIES | 167.31                   | (5,913.05)          | 10,000.00                  | (159.13)%   |
| 37300 | Total Revenue                   | 26,876.95                | 47,761.49           | 378,000.00                 | (87.36)%    |
|       | Total Revenue                   | 20,070.93                | 47,701.45           |                            | (67.30)70   |
|       | Expense                         |                          |                     |                            |             |
| 61000 | EMPLOYEE GROSS WAGE             | 17,034.96                | 27,233.95           | 230,894.00                 | 88.20%      |
| 61470 | FRINGE BENEFITS                 | 369.22                   | 738.46              | 1,920.00                   | 61.54%      |
| 65100 | DEFERRED RETIREMENT             | 1,083.27                 | 1,825.18            | 14,915.00                  | 87.76%      |
| 65200 | MEDICAL INSURANCE AND EXPENSE   | 1,785.74                 | 3,571.48            | 24,507.00                  | 85.43%      |
| 65250 | Health Savings Program          | 10.00                    | 20.00               | 1,015.00                   | 98.03%      |
| 65300 | WORKMEN'S COMP INSURANCE        | 0.00                     | 0.00                | 7,675.00                   | 100.00%     |
| 65600 | PAYROLL TAX                     | 1,429.25                 | 2,300.91            | 18,804.00                  | 87.76%      |
| 65800 | Grant Payroll Allocation        | (3,005.34)               | (5,936.32)          | (38,000.00)                | 84.38%      |
| 68090 | CRIME BOND                      | 0.00                     | 603.89              | 600.00                     | (0.65)%     |
| 68200 | INSURANCE - LIABILITY           | 0.00                     | 12,654.60           | 10,632.00                  | (19.02)%    |
| 68300 | PROPERTY & CASUALTY             | (4,312.35)               | 4,312.35            | 3,000.00                   | (43.74)%    |
| 71110 | ATTORNEY-ADMINISTRATIVE TASKS   | 0.00                     | 0.00                | 500.00                     | 100.00%     |
| 71210 | CITY ENGINEER-ADMIN. TASKS      | 0.00                     | 0.00                | 3,500.00                   | 100.00%     |
| 71230 | ENGINEER-SPECIAL PROJECTS       | 0.00                     | 0.00                | 5,000.00                   | 100.00%     |
| 71310 | CITY PLANNER-ADMIN. TASKS       | 722.73                   | 1,022.45            | 5,000.00                   | 79.55%      |
| 71510 | ACCOUNTANT-ADMIN TASKS          | 628.46                   | 1,322.81            | 9,000.00                   | 85.30%      |
| 71620 | AUDITOR-FINANCIAL REPORTS       | 0.00                     | 0.00                | 10,000.00                  | 100.00%     |
| 72100 | BAD DEBTS                       | 0.00                     | 0.00                | 100.00                     | 100.00%     |
| 75180 | UTILITIES                       | 2,126.94                 | 4,371.99            | 20,000.00                  | 78.14%      |
| 75190 | DUES & MEMBERSHIP               | 0.00                     | 601.00              | 950.00                     | 36.74%      |
| 75200 | MUNICIPAL/UPDATE EXPENSE        | 0.00                     | 0.00                | 250.00                     | 100.00%     |
| 75220 | OFFICE SUPPLIES & EXPENSE       | 0.00                     | 524.16              | 5,000.00                   | 89.52%      |
| 75240 | BANK CHARGES                    | 0.00                     | 10.00               | 100.00                     | 90.00%      |
| 75280 | TRAINING / EDUCATION            | 0.00                     | 0.00                | 500.00                     | 100.00%     |
| 75300 | CONTRACTED SERVICES             | 22,764.22                | 22,764.22           | 261,000.00                 | 91.28%      |
| 76110 | TELEPHONE                       | 405.01                   | 779.52              | 1,800.00                   | 56.69%      |
| 76130 | CABLE & INTERNET SERVICE        | 61.95                    | 123.90              | 750.00                     | 83.48%      |
| 76160 | LICENSES & FEES                 | 0.00                     | 0.00                | 5,000.00                   | 100.00%     |
| 78140 | VEHICLE FUEL & OIL              | 2,924.74                 | 3,055.06            | 5,800.00                   | 47.33%      |
| 78150 | VEHICLE REPAIRS                 | 0.00                     | 0.00                | 2,500.00                   | 100.00%     |
| 78160 | BUILDING REPAIRS & MAINTENANCE  | 0.00                     | 0.00                | 2,500.00                   | 100.00%     |
| 78170 | SECURITY SYSTEM                 | 0.00                     | 91.50               | 500.00                     | 81.70%      |
| 78190 | MATERIALS, SUPPLIES & EQUIPMEN  | 884.33                   | 898.32              | 3,000.00                   | 70.06%      |
| 78200 | EQUIPMENT REPAIRS & MAINTENANC  | 636.36                   | 1,166.36            | 7,500.00                   | 84.45%      |
| 79100 | WATER LAB FEES                  | 740.00                   | 1,325.00            | 6,500.00                   | 79.62%      |
| 79120 | WATER PLANT CHEMICALS           | 1,170.00                 | 1,170.00            | 9,000.00                   | 87.00%      |
| 79150 | WATER LINE REPAIR               | 3,742.65                 | 3,742.65            | 25,000.00                  | 85.03%      |
| 79160 | WATER PLANT REPAIR              | 0.00                     | 0.00                | 3,000.00                   | 100.00%     |
|       | Total Expense                   | 51,202.14                | 90,293.44           | 669,712.00                 | 86.52%      |
|       | Net Income                      | (24,325.19)              | (42,531.95)         | (291,712.00)               | (85.42)%    |

### Statement of Revenues and Expenditures - Monthly Reports 606 - Drought Relief Tank & Pipelines From 8/1/2023 Through 8/31/2023

|       |                          | Current Period<br>Actual | Current Year Actual | Total Budget -<br>Original | % of Budget |
|-------|--------------------------|--------------------------|---------------------|----------------------------|-------------|
|       | Expense                  |                          |                     |                            |             |
| 65800 | Grant Payroll Allocation | 1,931.62                 | 3,679.27            | 0.00                       | 0.00%       |
| 75300 | CONTRACTED SERVICES      | 0.00                     | 30,961.25           | 0.00                       | 0.00%       |
|       | Total Expense            | 1,931.62                 | 34,640.52           | 0.00                       | 0.00%       |
|       | Net Income               | (1,931.62)               | (34,640.52)         | 0.00                       | 0.00%       |

### Statement of Revenues and Expenditures - Monthly Reports 607 - Interie & Tank Projects DWR Grant From 8/1/2023 Through 8/31/2023

|       |                          | Current Period<br>Actual | Current Year Actual | Total Budget -<br>Original | % of Budget |
|-------|--------------------------|--------------------------|---------------------|----------------------------|-------------|
|       | Expense                  |                          |                     |                            |             |
| 65800 | Grant Payroll Allocation | 1,073.73                 | 2,257.06            | 0.00                       | 0.00%       |
|       | Total Expense            | 1,073.73                 | 2,257.06            | 0.00                       | 0.00%       |
|       | Net Income               | (1,073.73)               | (2,257.06)          | 0.00                       | 0.00%       |

# Statement of Revenues and Expenditures - Monthly Reports 701 - Cemetery From 8/1/2023 Through 8/31/2023

|            |                                | Current Period<br>Actual | Current Year Actual | Total Budget -<br>Original | % of Budget |
|------------|--------------------------------|--------------------------|---------------------|----------------------------|-------------|
|            | Revenue                        |                          |                     |                            |             |
| 58100      | CEMETERY PLOT SALES            | 0.00                     | 1,410.00            | 15,000.00                  | (90.60)%    |
|            | Total Revenue                  | 0.00                     | 1,410.00            | 15,000.00                  | (90.60)%    |
|            | Expense                        |                          |                     |                            |             |
| 61000      | EMPLOYEE GROSS WAGE            | 921.43                   | 1,605.00            | 11,627.00                  | 86.20%      |
| 61470      | FRINGE BENEFITS                | 46.16                    | 92.32               | 0.00                       | 0.00%       |
| 65100      | DEFERRED RETIREMENT            | 65.40                    | 114.44              | 1,395.00                   | 91.80%      |
| 65200      | MEDICAL INSURANCE AND EXPENSE  | 177.31                   | 354.62              | 2,748.00                   | 87.10%      |
| 65250      | Health Savings Program         | 1.25                     | 2.50                | 140.00                     | 98.21%      |
| 65300      | WORKMEN'S COMP INSURANCE       | 0.00                     | 0.00                | 386.00                     | 100.00%     |
| 65600      | PAYROLL TAX                    | 78.73                    | 138.09              | 996.00                     | 86.14%      |
| 75180      | UTILITIES                      | 45.23                    | 90.46               | 493.00                     | 81.65%      |
| 75300      | CONTRACTED SERVICES            | 0.00                     | 0.00                | 3,000.00                   | 100.00%     |
| 78170      | SECURITY SYSTEM                | 0.00                     | 126.00              | 500.00                     | 74.80%      |
| 78190      | MATERIALS, SUPPLIES & EQUIPMEN | 0.00                     | 0.00                | 500.00                     | 100.00%     |
|            | Total Expense                  | 1,335.51                 | 2,523.43            | 21,785.00                  | 88.42%      |
| Net Income |                                | (1,335.51)               | (1,113.43)          | (6,785.00)                 | (83.59)%    |



### **CONSENT AGENDA ITEM 3**

### **SUPPORTING DOCUMENTATION ATTACHED**

3. <u>Law Enforcement Report – September 2023.</u>



Page 1

09/11/2023

## Incident Search Results City is trinidad or trin, Date Between 9/4/2023 and 9/10/2023

| Date       | Inc#       | Type    | Time     | Location                 | Dispositio                 |
|------------|------------|---------|----------|--------------------------|----------------------------|
| 09/04/2023 | 2309040005 | XFER    | 01:08:26 | 73 ANDERSON LN           | Xfer to Medical            |
| 09/04/2023 | 2309040039 | VEHI    | 09:36:00 | SCENIC DR                | Unoccupied                 |
| 09/04/2023 | 2309040050 | ANIMAL  | 10:48:39 | 300 TRINITY ST           | No Report                  |
| 09/04/2023 | 2309040055 | VEHI    | 11:20:43 | S WESTHAVEN DR/6TH AVE   | Field Interview            |
| 09/04/2023 | 2309040059 | ANVIC   | 11:38:49 | 111 HAVEN WAY            | Scheduled Incident Created |
| 09/04/2023 | 2309040067 | XFER    | 12:50:24 | 307 N WESTHAVEN DR       | Xfer to Medical            |
| 09/04/2023 | 2309040068 | ANVIC   | 13:00:37 | 111 HAVEN WAY            | Pending Recontact From Rp  |
| 09/04/2023 | 2309040080 | TRF     | 14:17:15 | 900 SCENIC DR            | Warned                     |
| 09/04/2023 | 2309040085 | INC     | 15:00:44 | 333 QUARRY RD            | Cad Documentation Only     |
| 09/04/2023 | 2309040087 | 415     | 15:03:18 | 1 BAKER RANCH RD         | Admonished                 |
| 09/04/2023 | 2309040107 | XFER    | 17:29:36 | 170 QUARRY RD            | Xfer to Medical            |
| 09/04/2023 | 2309040132 | XFER    | 20:29:14 | 4150 PATRICKS POINT DR   | Xfer to Medical            |
| 09/04/2023 | 2309040149 | XFER    | 22:30:44 | HIGHWAY 101 OFF RAMP/WES | Xfer to CHP                |
| 09/04/2023 | 2309040154 | 33X     | 23:16:59 | 1658 PATRICKS POINT DR   | Billable Alarm             |
| 09/05/2023 | 2309050026 | LIVSTK  | 07:12:53 | 753 PATRICKS POINT DR    | Cancel Per Rp              |
| 09/05/2023 | 2309050042 | 911M    | 09:21:13 | 33 STUMPTOWN RD          | Accidental Dial            |
| 09/05/2023 | 2309050061 | XFER    | 10:11:39 | US HWY 101/TRINIDAD EXIT | Xfer to CHP                |
| 09/05/2023 | 2309050091 | XFER    | 11:36:53 | 73 ANDERSON LN           | Xfer to Medical            |
| 09/05/2023 | 2309050104 | ANVIC   | 13:00:33 | 111 HAVEN WAY            | Pending Recontact From Rp  |
| 09/05/2023 | 2309050128 | FRAUD   | 14:36:48 | 185 RAINBOW LN           | Pending Recontact From Rp  |
| 09/05/2023 | 2309050174 | XFER    | 20:36:06 | 734 PATRICKS POINT DR    | Xfer to CHP                |
| 09/05/2023 | 2309050175 | 602     | 20:41:03 | 1471 STAGECOACH RD       | Advised to Move Along      |
| 09/05/2023 | 2309050176 | XFER    | 20:55:45 | US HWY 101/PATRICKS POIN | Xfer to CHP                |
| 09/06/2023 | 2309060048 | CAMP    | 09:22:37 | SCENIC DR                | Field Interview            |
| 09/06/2023 | 2309060198 | TPAT    | 23:46:57 | MAIN ST/VIEW AVE         | No Report                  |
| 09/07/2023 | 2309070060 | PROB    | 11:26:44 | 806 S WESTHAVEN DR       | Cad Documentation Only     |
| 09/07/2023 | 2309070064 | PROB    | 11:42:59 | 118 WA-RAY RD            | Cad Documentation Only     |
| 09/08/2023 | 2309080088 | DUI     | 14:15:18 | 300 TRINITY ST           | Agency Assist              |
| 09/08/2023 | 2309080091 | ASSISTA | 14:52:17 | US HWY 101 OFF RAMP/WEST | Agency Assist              |
| 09/08/2023 | 2309080093 | SUSPP   | 14:54:12 | 1341 FOX FARM RD         | Field Interview            |
| 09/08/2023 | 2309080115 |         | 17:35:39 | 101 MAIN ST              | Unable to Locate           |
| 09/08/2023 | 2309080203 | 33X     | 23:49:53 | 170 SCENIC DR            | Billable Alarm             |
| 09/09/2023 | 2309090044 | VEHI    | 10:45:04 | TRINIDAD FRONTAGE RD/ALD | Warned                     |
| 09/09/2023 | 2309090087 | UNW     | 16:59:27 | 510 BIG LAGOON PARK RD   | Cad Documentation Only     |
| 09/09/2023 | 2309090088 | XFER    | 17:02:52 | LIGHTHOUSE RD/BAY ST     | Referred To Other Agency   |
| 09/10/2023 | 2309100003 | XFER    | 00:25:29 | 27 SCENIC DR             | Xfer to Medical            |
| 09/10/2023 | 2309100008 | 415MW   | 01:04:22 | 120 OKEGA LN             | Arrest Made                |
| 09/10/2023 | 2309100038 | 911C    | 09:56:04 | 380 JANIS CT             | Pending Recontact From Rp  |
| 09/10/2023 | 2309100079 | UNW     | 16:03:29 | 101 MAIN ST              | Cancel Per Rp              |
| 09/10/2023 | 2309100087 | XFER    | 16:44:51 | LIGHTHOUSE RD/BAY ST     | Xfer to another agency     |
| 09/10/2023 | 2309100106 | 488DET  | 18:57:12 | 389 MAIN ST              | Admonished                 |



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### Incident Search Results City is trinidad or trin, Date Between 9/11/2023 and 9/17/2023

09/20/2023

| Date       | Inc#       | Туре    | Time     | Location                 | Dispositio                |
|------------|------------|---------|----------|--------------------------|---------------------------|
| 09/11/2023 | 2309110001 | ASSISTP | 00:08:59 | 122 MOONSTONE BEACH RD   | Cad Documentation Only    |
| 09/11/2023 | 2309110040 | ASSISTP | 09:41:43 | 1990 SCENIC DR           | Pending Recontact From Rp |
| 09/11/2023 | 2309110057 | CAMP    | 10:59:15 | EDWARDS ST/TRINITY ST    | Gone On Arrival           |
| 09/11/2023 | 2309110084 | AVA     | 12:51:02 | PATRICKS POINT DR/SEAWOO | Marked For Abatement      |
| 09/11/2023 | 2309110128 | PC      | 18:21:04 | US HWY 101/TRINIDAD EXIT | Referred To Other Agency  |
| 09/12/2023 | 2309120037 | CAMP    | 09:03:53 | PATRICKS POINT DR/SEAWOO | Advised to Move Along     |
| 09/12/2023 | 2309120090 | XFER    | 13:38:14 | 1895 PATRICKS POINT DR   | Xfer to CHP               |
| 09/12/2023 | 2309120094 | INFO    | 14:01:21 | ANDERSON LN/STAGECOACH   | R'ad Documentation Only   |
| 09/12/2023 | 2309120122 | ASSISTP | 15:34:37 | 1146 DRIVER RD           | Public Assist             |
| 09/12/2023 | 2309120124 | 911C    | 15:40:56 | STAGECOACH RD/ANDERSON   | Lad Documentation Only    |
| 09/12/2023 | 2309120192 | PC      | 22:59:44 | 510 BIG LAGOON PARK RD   | Cad Documentation Only    |
| 09/13/2023 | 2309130138 | CIVS    | 14:50:53 | 51 MIDWAY DR             | Good Service              |
| 09/13/2023 | 2309130184 | ANIMAL  | 18:52:24 | 260 OLD WAGON RD         | Cancel Per Rp             |
| 09/14/2023 | 2309140087 | CIVIL   | 12:39:52 | 69 STUMPTOWN RD          | Cad Documentation Only    |
| 09/14/2023 | 2309140144 | GUNSV   | 17:00:15 | 101 MAIN ST              | Report Taken              |
| 09/14/2023 | 2309140173 | CAMP    | 19:39:44 | TRINITY ST/EDWARDS ST    | Advised to Move Along     |
| 09/15/2023 | 2309150022 | UNW     | 07:03:01 | 389 MAIN ST              | Arrest Made               |
| 09/15/2023 | 2309150063 | ASSISTP | 11:40:51 | 920 DRIVER RD            | Public Assist             |
| 09/15/2023 | 2309150108 | INV     | 14:23:03 | 245 PARKER CREEK DR      | No Report                 |
| 09/15/2023 | 2309150139 | 911C    | 17:07:01 | US HWY 101               | Pending Recontact From Rp |
| 09/15/2023 | 2309150174 | 415     | 20:38:59 | 27 SCENIC DR             | No Report                 |
| 09/16/2023 | 2309160021 | ANIMAL  | 07:29:27 | 8TH AVE/RAILROAD         | Gone On Arrival           |
| 09/16/2023 | 2309160031 | XFER    | 08:50:05 | 770 8TH AVE              | Xfer to CHP               |
| 09/16/2023 | 2309160035 | ANIMAL  | 09:36:09 | 8TH AVE/RAILROAD         | Warned                    |
| 09/16/2023 | 2309160046 | 594     | 10:49:15 | 51 MIDWAY DR             | Report Taken              |
| 09/16/2023 | 2309160064 | ANIMAL  | 13:38:30 | 101 ANDERSON LN          | Cad Documentation Only    |
| 09/16/2023 | 2309160122 | 2735    | 19:55:10 | 115 FRONTAGE RD          | Arrest Made               |
| 09/17/2023 | 2309170018 | CWS     | 02:21:38 | 115 FRONTAGE RD          | Previously Investigated   |



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09/25/2023

## Incident Search Results City is trinidad or trin, Date Between 9/18/2023 and 9/24/2023

| Date       | Inc#       | Type   | Time     | Location                 | Dispositio                   |
|------------|------------|--------|----------|--------------------------|------------------------------|
| 09/18/2023 | 2309180046 | AVACHP | 12:11:32 | SCENIC DR/MOONSTONE BEAG | CNo Report                   |
| 09/18/2023 | 2309180060 | XFER   | 13:30:33 | 661 PARKER ST            | Xfer to Medical              |
| 09/18/2023 | 2309180132 | PC     | 22:10:24 | 306 VIEW AVE             | Admonished                   |
| 09/19/2023 | 2309190126 | MP     | 14:53:36 | 1 STAGECOACH RD          | Report Taken                 |
| 09/20/2023 | 2309200030 | TRF    | 08:36:37 | US HWY 101/TRINIDAD EXIT | Merged Cfs                   |
| 09/20/2023 | 2309200052 | CIVS   | 10:33:49 | 751 WESTHAVEN DR         | Good Service                 |
| 09/20/2023 | 2309200057 | CIVS   | 11:09:34 | 1125 DRIVER RD           | Negative Service             |
| 09/20/2023 | 2309200061 | EVIC   | 11:23:52 | 51 MIDWAY DR             | Good Service                 |
| 09/20/2023 | 2309200064 | 602    | 11:30:03 | 102875 US HWY 101        | Advised to Move Along        |
| 09/21/2023 | 2309210048 | PC     | 11:11:04 | 101 MAIN ST              | Report Taken                 |
| 09/21/2023 | 2309210053 | XFER   | 11:17:46 | HIGHWAY 101 OFF RAMP/PAT | Xfer to Fire                 |
| 09/21/2023 | 2309210054 | 911C   | 11:18:24 | HIGHWAY 101 OFF RAMP     | Xfer to Fire                 |
| 09/21/2023 | 2309210056 | XFER   | 11:18:56 | SEAWOOD DR               | Xfer to Fire                 |
| 09/21/2023 | 2309210057 | XFER   | 11:20:13 | HIGHWAY 101 OFF RAMP/SEA | Xfer to Fire                 |
| 09/21/2023 | 2309210115 | THREAT | 16:24:35 | 27 SCENIC DR             | Public Assist                |
| 09/22/2023 | 2309220082 | XFER   | 14:08:18 | 3633 PATRICKS POINT DR   | Xfer to Fire                 |
| 09/23/2023 | 2309230055 | XFER   | 11:24:37 | HIGHWAY 101 OVERPASS/6TH | Xfer to CHP                  |
| 09/23/2023 | 2309230058 | XFER   | 11:33:36 | 306 VIEW AVE             | Xfer to Medical              |
| 09/23/2023 | 2309230068 | XFER   | 12:52:09 | US HWY 101               | Xfer to CHP                  |
| 09/23/2023 | 2309230069 | XFER   | 13:17:33 | US HWY 101               | Xfer to Fire                 |
| 09/23/2023 | 2309230084 | PC     | 14:57:23 | 1146 DRIVER RD           | Civil Problem                |
| 09/23/2023 | 2309230087 | XFER   | 15:32:49 | HIGHWAY 101 ON RAMP/CLAN | AXfer to CHP                 |
| 09/23/2023 | 2309230142 | PROWL  | 23:05:22 | 1175 STAGECOACH RD       | Unable to Locate             |
| 09/23/2023 | 2309230153 | TPAT   | 23:38:23 | 409 TRINITY ST           | Cad Documentation Only       |
| 09/24/2023 | 2309240080 | 415MW  | 16:00:43 | 54 WESTHAVEN DR          | Not as Reported              |
| 09/24/2023 | 2309240135 | WELF   | 20:51:08 | MA-WE-MOR VIEW LN        | Quiet on Arrival or Departur |
| 09/24/2023 | 2309240144 | SHOTSH | 21:52:35 | 29 RAYIPA LN             | Quiet on Arrival or Departur |



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Incident Search Results
City is trinidad or trin, Date Between 9/25/2023 and 10/1/2023

10/02/2023

| Date       | Inc#       | Туре    | Time     | Location                 | Dispositio                   |
|------------|------------|---------|----------|--------------------------|------------------------------|
| 09/25/2023 | 2309250037 | VEHI    | 08:59:42 | 4150 PATRICKS POINT DR   | No Report                    |
| 09/25/2023 | 2309250038 | ANIMAL  | 09:02:04 | 877 9TH AVE              | Unable to Locate             |
| 09/25/2023 | 2309250088 | WELF    | 12:27:36 | 1471 KANE RIDGE RD       | Cad Documentation Only       |
| 09/25/2023 | 2309250100 | DISABLE | 13:18:00 | 103660 US HWY 101        | Cad Documentation Only       |
| 09/25/2023 | 2309250107 | UNW     | 14:11:00 | 575 EDWARDS ST           | Arrest Made                  |
| 09/25/2023 | 2309250128 | XFER    | 16:18:14 | US HWY 101               | Xfer to CHP                  |
| 09/25/2023 | 2309250139 | ANIMAL  | 17:35:32 | FRONTAGE RD              | Public Assist                |
| 09/25/2023 | 2309250153 | XFER    | 19:39:03 | 359 MAIN ST              | Xfer to Medical              |
| 09/25/2023 | 2309250154 | XFER    | 19:41:10 | 355 MAIN ST              | Xfer to Medical              |
| 09/25/2023 | 2309250166 | TRF     | 21:32:31 | US HWY 101 OFF RAMP/MAIN | Warned                       |
| 09/25/2023 | 2309250178 | XFER    | 23:23:10 | 306 VIEW AVE             | Xfer to Fire                 |
| 09/26/2023 | 2309260003 | 911C    | 00:22:51 | STUMPTOWN RD/FRONTAGE    | RDending Recontact From Rp   |
| 09/26/2023 | 2309260080 | XFER    | 12:41:07 | 180 LOOP PL              | Xfer to Medical              |
| 09/26/2023 | 2309260091 | XFER    | 13:41:46 | 576 PACIFIC CT           | Xfer to Fire                 |
| 09/26/2023 | 2309260162 | TRF     | 21:26:41 | US HWY 101/MCDONALD CRE  | EWarned                      |
| 09/26/2023 | 2309260166 | FP      | 22:08:01 | 27 SCENIC DR             | No Report                    |
| 09/27/2023 | 2309270069 | XFER    | 11:26:36 | 1828 PATRICKS POINT DR   | Xfer to Medical              |
| 09/27/2023 | 2309270104 | 415MW   | 14:28:50 | 389 MAIN ST              | Verbal Domestic Violence Onl |
| 09/27/2023 | 2309270107 | XFER    | 14:35:37 | US HWY 101               | Xfer to Fire                 |
| 09/27/2023 | 2309270110 | PC      | 15:09:20 | MAIN ST/VIEW AVE         | Quiet on Arrival or Departur |
| 09/27/2023 | 2309270121 | XFER    | 16:20:16 | 389 MAIN ST              | Xfer to Medical              |
| 09/27/2023 | 2309270143 | TRF     | 19:21:24 | US HWY 101 OFF RAMP      | Warned                       |
| 09/28/2023 | 2309280006 | XFER    | 01:04:31 | 889 S WESTHAVEN DR       | Xfer to Medical              |
| 09/28/2023 | 2309280028 | XFER    | 08:44:39 | 1471 KANE RIDGE RD       | Xfer to Medical              |
| 09/28/2023 | 2309280121 | 911C    | 15:44:00 | 4150 PATRICKS POINT DR   | Cad Documentation Only       |
| 09/28/2023 | 2309280125 | XFER    | 16:11:41 | 269 BIG LAGOON PARK RD   | Xfer to Fire                 |
| 09/28/2023 | 2309280142 | BITE    | 17:58:38 | 271 LYNDA LN             | Report Taken                 |
| 09/29/2023 | 2309290031 | MP      | 09:30:34 | MAIN ST/VIEW AVE         | No Report                    |
| 09/30/2023 | 2309300021 | XFER    | 09:07:36 | 893 S WESTHAVEN DR       | Xfer to Medical              |
| 09/30/2023 | 2309300060 | DISP    | 13:58:26 | 893 S WESTHAVEN DR       | Xfer to Fire                 |
| 09/30/2023 | 2309300081 | XFER    | 16:55:53 | 105000 US HWY 101        | Xfer to CHP                  |
| 09/30/2023 | 2309300094 | XFER    | 18:54:03 | 893 S WESTHAVEN DR       | Xfer to Fire                 |
| 10/01/2023 | 2310010037 | FU      | 07:00:15 | 101 MAIN ST              | Supplemental Taken           |
| 10/01/2023 | 2310010060 | 602     | 09:44:01 | 27 SCENIC DR             | Advised to Move Along        |
| 10/01/2023 | 2310010063 | BOLO    | 10:14:06 | 1639 SCENIC DR           | Cited                        |
| 10/01/2023 | 2310010102 | XFER    | 17:03:54 | 3443 PATRICKS POINT DR   | Xfer to Medical              |
| 10/01/2023 | 2310010103 | XFER    | 17:11:24 | 3443 PATRICKS POINT DR   | Xfer to Medical              |
|            | 2310010107 | XFER    | 17:18:33 | 3443 PATRICKS POINT DR   | Xfer to Medical              |



## **CONSENT AGENDA ITEM 4**

## **SUPPORTING DOCUMENTATION ATTACHED**

4. Confirmation of Sherri Provolt as Yurok Tribe Representative on the Trinidad Trails Committee.

## **DISCUSSION AGENDA ITEM**

Tuesday, October 10, 2023

Item: <u>Discussion/Decision to Accept Sherri Provolt as the Yurok Tribe's Designation to fill the Representative Vacancy on the Trinidad Trails Committee.</u>

**Background:** On July 24, 2023, the City of Trinidad received a letter from Yurok Tribal Chairman Joe James serving notice that Tribal Councilmember Sherri Provolt has been appointed to replace Frankie Myers as their designee to the Trinidad Trails Committee.

As per the Trinidad Trails Advisory Committee Resolution, the City must formally recognize and appoint new members. Action taken by the Council will confirm the appointment.

The Trails Committee is now currently operating without 1 member; (1) General Public Representative.

The Committee Membership currently consists of:

(1) City Councilmember (Committee Chair)

Jack West

Tom Hopkins

(2) General Public representatives VACANT / Tim Needham

(1) Tribal representative of the Yurok Tribe

Sherri Provolt (pending City Council approval)

(1) Tribal representative of the Trinidad Rancheria Trina Matthewson (1) Tribal representative of the Tsurai Ancestral Society Kelly Lindgren

(1) Visitor Services/Business Community representative Zoe Zigler (Trinidad Coastal Land Trust)

**Side note:** The latest, revised version of the Resolution 2019-13 establishing the Trails Advisory Committee calls for members holding "staggered two-year terms" (See No.4, Terms of Office). Considering periodic difficulties of maintaining full attendance and full-membership, this condition may need further discussion in the near future. The term "staggered" may need clarification as it relates to each member.

#### **Recommended Action:**

Attachments: - Letter from Yurok Tribal Chair authorizing appointment of Sherri Provolt

- Resolution 2019-13, Establishing the Trails Advisory Committee



## YUROK TRIBE

190 Klamath Boulevard • Post Office Box 1027 • Klamath, CA 95548

July 24, 2023

Mr. Jack West Trinidad Trails Committee 409 Trinity Street Trinidad, CA 95570

RE: Appointment to Trinidad Trails Committee

Dear Mr. West,

This letter shall serve as the official notice that the Yurok Tribal Council on May 25, 2023, appointed Yurok Tribal Councilmember Sherri Provolt to participate in the Trinidad Trails Committee on behalf of the Yurok Tribe.

Please feel free to contact me should you have any questions or concerns.

Respectfully,

Joe James, Chairman Yurok Tribal Council

Cc: Yurok Tribal Council Members

Taralyn Ipina, Chief Operations Officer

Rosie Clayburn, Tribal Heritage Preservation Officer

Trinidad City Hall

P.O. Box 390 409 Trinity Street Trinidad, CA 95570 707-677-0223

## Steve Ladwig, Mayor Gabriel Adams, City Clerk



#### **RESOLUTION 2019-13**

Revised 10-13-2020, and on 03-09-2021

## A RESOLUTION AUTHORIZING THE TRAILS ADVISORY COMMITTEE

**WHEREAS**, the City of Trinidad's unique location on the coast with panoramic vistas and beautiful beaches makes its trail system a treasured asset for residents and visitors alike; and

**WHEREAS**, trails are important because they provide access to natural and culturally significant areas, for recreation, for scientific study, and for understanding our relationship with nature; and

**WHEREAS**, trails enhance public health and provide a vital medium for community cohesion, they are also serve to bolster the local economy by attracting people to the area, and some of the trails in the City also provide a means of use for alternative transportation; and

**WHEREAS**, the Council established the Trails Advisory Committee as a sub-committee of the City Council on March 22, 2019 to bring members with various viewpoints together to make recommendations to the City Council, City Staff, and Planning Commission on various topics identified below; and

**NOW, THEREFORE BE IT RESOLVED**, the Trinidad City Council hereby adopts a Trails Advisory Committee to hold public meetings in accordance with the Brown Act, and to operate within the framework as follows:

- 1. **PURPOSE:** The purpose of the Committee is 1) to advise on matters relating to policies affecting trails in the City of Trinidad, 2) to serve in an advisory capacity to the Council, Commissions, and City Staff, 3) make recommendations during the environmental review process on projects that may involve or affect trails in the City of Trinidad, 4) provide a forum for community engagement, outreach, and education regarding trails, and 5) make recommendations to City Manager and City Council on the maintenance and repair of trails in the City of Trinidad.
- 2. OBJECTIVES: Committee objectives include; 1) provide a public forum to solicit input from the community on issues or successes related to the maintenance and management of City trails, 2) assist City Staff in evaluating the need for maintenance on the trails throughout the calendar year, 3) make balanced and informed recommendations to the City Council on ways to improve the trails, and 4) report to the Council annually on the Committee meetings, activity, and recommendations.
- 3. COMMITTEE MEMBERSHIP: The Trails Committee will consist of one City Council representative, one Planning Commissioner, two City residents, one Trinidad Rancheria Representative, one Yurok Tribe Representative, one Tsurai Ancestral Society Representative, and one Visitor Services/Business Representative. The City Council representative will be appointed by the City Council, and will serve as the Committee Chairperson. The Planning Commission will be recommended by the Commission and appointed by the City Council. The Tribal Representatives will be appointed by the appropriate Tribal governments, and will also provide their alternates. The two members of the public city residents, as well as the Visitor Services/Business Representative, will be appointed by the City Council in open session based on letters of interest and public interviews.
- **4. TERMS OF OFFICE**: All members will hold staggered two-year terms. Committee members serve at the pleasure of the City Council and may be removed from office by a majority vote of the Council.
- **5. MEETING DATES**: The Trails Committee will meet at minimum quarterly. The meetings will be held on the 3rd Tuesday of January, April, July, and October, with special meetings as needed. The

Committee will report to the City Council on a regular basis and present recommendations to the City Council on a quarterly or annual basis as needed.

- **6. STAFF ASSISTANCE**: City Staff will provide agenda preparation, notification, and outreach assistance to the Committee. The Trails Committee may choose a member of the Committee to record the meeting minutes, or request to have a City Staff member to provide the service.
- **7. ETHICS CODE**: All members shall review, accept, and conduct themselves in a manner consistent with the values promoted in the City of Trinidad's Code of Ethics.

PASSED, APPROVED AND ADOPTED this 12th day of November, 2019 by the following vote:

| AYES:<br>NOES:<br>ABSTAIN:<br>ABSENT: | West, Miller, Ladwig, Grover, Davies<br>None<br>None<br>None |                    |  |
|---------------------------------------|--------------------------------------------------------------|--------------------|--|
| ATTEST:                               |                                                              |                    |  |
| Gabriel Adams Trinidad City Clerk     |                                                              | Steve Ladwig Mayor |  |



## **CONSENT AGENDA ITEM 5**

## **SUPPORTING DOCUMENTATION ATTACHED**



## **Pacific Coast Security**

Office 510 O Street, Suite D, Eureka, CA Mailing: PO Box 3415, Eureka, CA 95502

Phone: 707-442-8888 \* California License PPO12310

## **Agreement for Security Service**

This agreement is made on the <sup>6th</sup> of the month of October 2023 An agreement entered between **City of Trinidad, CA** -, hereinafter referred to as "Client" and **Pacific Coast Security**, hereinafter may be referred to as "Service Provider or PCS."

PCS is engaged in the business of providing Security Services within the State of California under the authority of licensing with the Bureau of Security and Investigative Services (BSIS). PCS maintains a valid license to conduct Security Guard and Patrol Services within California. California License PPO12310.

PCS will provide Security Services at the following premises: City of Trinidad, CA. Property commonly referred to Trinidad, California located in the County of Humboldt.

Detailed descriptions supplied in Exhibit A.

The rates and conditions of this agreement shall commence from the effective date of October 2023 and continue to run for a term not to exceed 90-days from the effective date and thereafter automatically renewed for 90-days until terminated by either party, in writing, with at least thirty (30) days written notice. Rates or conditions may be evaluated and agreed upon by both parties at or near the 90-day expiration date of the agreement.



#### **DEFINITIONS:**

"Agreement" means these terms and conditions, the schedules and any exhibits or attachments hereto.

"City" means the customer specified in the schedule "Client" means the customer specified in the schedule.

"Effective Date" means the date specified in the Schedule.

"In writing" or "Written Document" shall include any written communication which has been signed by a person authorized to represent the party, including, but not limited to printed documents, facsimiles, e-mails and other electronic means of communication.

"Losses" means losses as stipulated in applicable law including, but not limited to, any and all claims, losses, liabilities, damages, actions, demands or expenses (including, but not limited to, all reasonable attorney's fees or costs of suit which a party may incur as a result of or in connection with the provisions of the Services under this Agreement).

"Schedule" the cover page to which these terms and conditions are attached.

"Scope of Work" means the specification of the Services provided by PCS to the Client under this Agreement, incorporated into this Agreement by reference, and attached hereto as Exhibit A.

"Service Fee" means PCS charges to the Client for the provision of the Services as set out in the [Scope of Work/ Exhibit B/ Service Agreement] as well as charges for any additional services agreed between the parties. Such charges may be varied from time to time in accordance with the terms of this Agreement.

"Services" means the Services to be provided by PCS under this Agreement, as specified in the Scope of Work.

"Site/s" means such premises at which the Services are to be performed, as specified in the Scope of Work.



## PCS AND CLIENT AGREE TO THE FOLLOWING TERMS AND CONDITIONS.

## SCOPE AND PERFORMANCE OF SERVICES:

- PCS agrees to provide the Services to the Client under the specific terms set out in this Agreement. All equipment, software, materials and / or documentation supplied by PCS shall always be the property of PCS, unless otherwise agreed in writing between the parties.
- 2. PCS will arrange deployment of trained personnel with best endeavors to conduct the offered services and assist in the protection of legitimate interests and items at the premises of the client.
- 3. The Security personnel deployed at client property will be employees of PCS and the necessary statutory requirements shall be the responsibility of PCS, who is licensed with the State of California.
- 4. PCS shall have the right to change personnel assigned to the service location at any time. The Client may request changes in PCS personnel, but PCS in its sole discretion will determine any action to be taken based upon such a request. Client requests to change personnel shall be made in writing stipulating the reasons for requesting the changes.
- 5. PCS will provide necessary supervision to ensure suitable performance.
- 6. PCS shall not be obliged to follow any instructions of the Client other than those specified in the Scope of Work. If, in the performance of the Services, the Client gives instructions outside the Scope of Work, which alter or affect the performance of the Services, the Client shall be solely responsible for all consequences deriving from such instructions and shall indemnify PCS harmless in respect thereof.

INITIAL HERE PCS REV2022 3



- 7. Subject to the terms of this Agreement, each party may request reasonable adjustments and/or additions to the Services by giving written notice thereof to the other party. Should such adjustments and/ or additions in PCS opinion require an adjustment, PCS shall notify the Client of such required adjustments to the Service Fee. The parties shall negotiate in good faith on all requested adjustments and/or additions to the Services, the Service Fee, or this Agreement. For any changes to the Services, Service Fees and/or this Agreement to be binding for the parties, all adjustments and/or additions must be agreed in writing with an authorized official of the relevant parties. For clarity, PCS employees providing the Services are not entitled to agree to adjustments and/or additions to the Services unless it is agreed in writing between both parties. However, PCS shall be entitled to amend the Agreement to comply with public instructions, orders, rules, and legislation applicable to the Services to be provided hereunder. Such amendments shall be deemed to have been accepted by the Client unless expressly opposed in writing within ten (10) days of their communication. In case of opposition, PCS shall be entitled to terminate the Agreement for good cause.
- 8. PCS does not guarantee function, result of the Services, or accept overall responsibility for the Security at the Client Site/s. Unless otherwise agreed in the Scope of Work, PCS is not engaged as a Security Consultant. PCS makes no representation, express or implied, that its Services will prevent any loss or damage. However, PCS is committed to performing its duties with due diligence.

#### SERVICE FEES:

- 1. The Client shall pay the Service Fee to PCS for the provision of the Services as specified in Scope of Work.
- 2. Service Fee Adjustment: PCS shall be entitled to adjust the Service Fee during the term of this Agreement upon ten (10) days written notice to the Client in case PCS costs for the provision of the Services increase due to (i) increased labor costs or costs related to cars or other equipment provided, (ii) changes in insurance premiums and/ or (iii) changes in legislation or regulations relating to the Services.



## **PAYMENTS:**

- 1. Client's Failure to Remit Payment: Client's failure to pay any amount when due will be considered a material breach by the Client. A late charge of 1.5% per month will be added to balances not paid by the due date. Client will bear all costs associated with Client receiving payments due for services rendered under this Agreement. PCS may institute suit or collection services to collect amounts owed to PCS under this Agreement and the Client agrees to pay all costs including Attorney's Fee of such suit or collection.
- 2. Suspension: In the event of payment delay, PCS may suspend the performance of Services rendered under this Agreement, upon ten (10) days prior written notice. Suspension will not release the Client from any of its obligations under this Agreement.
- 3. Immediate Cash Payment: In case of non-payment based on liquidity problems of the Client, PCS may condition the continued performance of the Services on immediate cash payment for Services already rendered (whether or not invoiced) and/or for Services to be rendered.



## **LIMITATION OF LIABILITY:**

- 1. Liability for Losses: PCS's liability for Client Losses and any other liability under this Agreement shall be limited as set out under this Article. The Client agrees that the Service Fee reflects PCS's assessment of the risks and exposures based on information provided by the Client and that the Agreement and the Scope of Work is conditioned upon the fact that PCS's liability in this Agreement is limited as provided herein.
- 2. Exclusion of Indirect and Consequential Damages: PCS shall in no event be liable for any indirect or consequential damages, including, but not limited to, loss of profit, purely economic loss, loss of income, business or revenue, even if PCS has been advised of the possibility of such losses or damages. Further, PCS will not be held responsible for any damages / sabotage and other acts caused to the premises of the Client due to activities of trade unions / riots etc. or any other events of "force majeure", acts of God / Nature etc. which are considered as beyond the direct control of PCS.
- 3. Negligent or Willful Act of personnel of PCS: PCS will be responsible for damages or loss arising directly from the negligence or willful act of its personnel within the defined responsibilities assigned to them subject to force majeure, timely payments of invoices and the report of the joint committee represented equally. In case of any theft or negligence the Client will inform PCS of the incident within the shortest possible time and provide a copy of any documents which are required by PCC to effectuate the insurance claim.
- 4. Notification Limits for Claims: The Client shall notify PCS of any claim arising from the Services in reasonable detail and in writing within ten (10) days on which the Client became aware (or should reasonably have become aware ) of the occurrence giving rise to the claim, provided, however, that if the Client does not provide such notice to PCS within thirty (30) days from the occurrence, PCS shall have no obligation to pay any compensation whatsoever relating to such claim.

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## **CLIENT, UNDERTAKES TO:**

- 1. Pay to PCS an amount of forty-five dollars (\$45.00) per hour worked specified in Exhibit A. Hourly rate shall be billed from point of origin to return of point of origin (see Exhibit A)
- Make payment after presentation of invoice for completed services. Balances not paid within 15 days of delivery of invoice shall be subject to additional charges as stated in this agreement.
- 3. Make payments by way of a check issued in the name of "Pacific Coast Security."

## 4. Indemnification & Insurance:

PCS (Contractor) shall hold harmless, defend and indemnify CITY its officers, officials, employees and volunteers (collectively "indemnified parties") from and against all claims, damages, losses and expenses including attorney fees which actually or allegedly arise out of the performance of the work described herein, caused in whole or in part by any negligent act or omission of the contractor, any subcontractor, anyone directly or indirectly employed by any of them or anyone for whose acts any of them may be liable, except where caused by the active negligence, sole negligence, or willful misconduct of the CITY its officers, officials, employees and volunteers. It is agreed that the CONTRACTOR's duty to indemnify and defend does not apply to the following: claims related to the enforcement of City ordinances; the physical condition of any premises; the maintenance, service, or inspection of mechanical equipment of any nature; any response or lack of response by agencies contracted (excluding Contractor) by the CITY or area of coverage; the actions of Indemnified Parties' personnel or other subcontractors; any emergency plan or order for carrying out the same.



#### PCS AND CLIENT BOTH AGREE THAT:

- 1. The client shall have the right to recommend, within reason, the change of any security personnel, within 24 Hours. Similarly, PCS reserves the right to change or rotate the Security personnel at any time.
- 2. The rates charged under this contract are governed by the applicable minimum wages and other statutory costs at that time of deployment of services by PCS, for the State of California and any increase in statutory obligations including minimum wages by the state will attract a pro-rata increase in the price. PCS will raise invoices incorporating such revisions/amendments in it and the client will remit payment accordingly.
- 3. In case of any negligence on the part of the security personnel deployed at the Client premises which cause loss/damage to the Client, an investigation will be conducted by a mutually agreed upon Joint Investigation Committee comprising of equal number of members of both parties and will submit its report, fixing responsibility of such negligence, to management for both parties.

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#### TERM AND TERMINATION OF CONTRACT:

- 1. This Contract is valid for a period of 90-days from the date of commencement and will be automatically renewable for equal periods on mutually agreed revised terms unless either party terminates the same by giving one month's notice in writing before the end of the Contract period or payment in lieu of the notice period. However, either party may terminate this contract without any cause or penalty for convenience by giving prior notice in writing of one month to the other party.
- 2. Either party may terminate this Agreement for good cause upon ten (10) days' prior notice to the other party. Good Cause for PCS will include, without limitation:
  - a. Any material or persistent minor breach by Client or PCS of its obligations under this Agreement,
  - b. Cancellation of or a material change to any of PCS's insurance coverage relevant to this Agreement,
  - c. A change in applicable laws or regulations that has a material effect on, or causes a material change to the obligations of PCS under this Agreement,
  - d. If the Client or PCS becomes insolvent, an application for insolvency procedure or similar has been submitted by or against the Client or PCS, or
  - e. Any act, omission or conduct of the Client or PCS, which in the other party's reasonable opinion, brings or may bring the party's business or reputation into disrepute.
- 3. In case of termination of the contract between the Client and PCS, for any reasons whatsoever, or without any reasons for convenience, it shall be the obligation of the Client to settle the dues of PCS in full before the actual withdrawal of service. Any delay in remitting the full and final payment will result in the Service Provider continuing to occupy the site and billing the Client for the period at full rates but with no obligations.
- 4. Upon termination of this Agreement, both parties shall be discharged from all further performance under this Agreement and PCS shall be entitled to enter the site/s and recover any equipment, materials, software and/or documents (including but not limited to retrieval and/or destruction of electronic documents and data) belonging to PCS.

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#### **GROUNDS FOR RELIEF:**

- 1. Force Majeure: The following circumstances shall be considered as grounds for relief if they delay or impede the performance of this Agreement: any circumstance beyond the direct control of a party such as fire, war, mobilization of military call up of a comparable scope, requisition, seizure, currency restrictions, insurrection and civil commotion, hi-jacking or an act of terrorism, epidemic, pandemic, shortage of Transport, general shortage of materials or personnel, strikes or other industrial disputes and defects or delays in deliveries by sub-contractors caused by any such circumstances as referred to in this Article.
- 2. Notice: The party intending to claim relief under above Article shall inform the other party without delay on the occurrence and on the cessation of such circumstances.
- 3. Client's Relief: If grounds for relief prevent the Client from fulfilling its obligations, the Client shall reimburse PCS for reasonable costs incurred in securing and protecting the site/s. The Client shall also reimburse PCS for costs incurred for personnel, subcontractors, and equipment which, with the consent of the Client, are held in readiness to resume the Services.
- 4. Termination Relief: Notwithstanding any other provision of this Agreement, a party shall be entitled to terminate this Agreement and the Services with immediate effect by written notice to the other party if performance of the respective undertakings is delayed more than thirty (30) days by reason of any grounds for relief as described in the said Article of Force Majeure.



#### **CONFIDENTIALITY AND DATA PROTECTION:**

- 1. Confidential Information: Each party shall keep confidential and shall not disclose any confidential information of the other party disclosed to it in connection with this Agreement except as required for the purpose of the delivery of Services and performance of any other duties under this Agreement. Information shall be confidential if it has been designated as confidential by the disclosing party at the time of disclosure, or if it, considering all the circumstances surrounding the disclosure, ought reasonably to be understood by the receiving party to be confidential. For clarity, PCS's Service Plans (the "Security manual" and/ or similar documentation) shall always be considered as confidential information for the purpose of this Article. And is protected by intellectual property rights. Neither party will have any duty of confidentiality under this Agreement with respect to information which:
  - a. Is or subsequently becomes publicly available without breach of any obligation under this Agreement,
  - b. Was in the possession of the other party prior to the time of first disclosure hereunder,
  - c. Is developed by the other party without any use of or reference to any confidential information received from the disclosing party,
  - d. Is obtained without restriction from a third party reasonably believed by the other party to be free to provide such information without breach of any obligation owed to the disclosing party,
  - e. Is disclosed with the prior written approval of the disclosing party, or
  - f. Is disclosed pursuant to the order or requirement of a court, administrative agency, or other Government Body.
- 2. Data Protection: The parties acknowledge that access and distribution of personal information of the other party or its employees, agents or related parties may be necessary for the proper performance of the Services as set out in this Agreement. Both parties agree to use any personal information obtained throughout the performance of this Agreement with care, in keeping with all applicable rules and regulations and to use such information only for the purpose of performing their duties as set out in this Agreement.



## SETTLEMENT OF DISPUTE AND JURISDICTION:

- Any claim, dispute, or controversy arising out of, or in relation to, this Contract, the interpretation thereof, the activities performed hereunder, or the breach thereof, which cannot, within a period of 30 days, be satisfactorily resolved by mutual understanding between the parties, shall be finally settled in a court of law.
- 2. The Parties submit to the exclusive jurisdiction of the Courts located within the State of California and the County of Humboldt.

## **CLIENT INFORMATION:**

| Authorized Signature                              | Title           |
|---------------------------------------------------|-----------------|
| Date Signed                                       |                 |
| Printed Name                                      |                 |
| Mailing Address:                                  |                 |
| City:                                             | _ State:        |
| Zip Code:Phone:                                   |                 |
| PACIFIC COAST SECURITY  Authorized Signature      | Title: Owner/QM |
| Date Signed: 10/6/2023                            |                 |
| Printed Name <u>Gene Bass</u>                     |                 |
| Mailing Address: PO Box 3415                      |                 |
| City: Eureka State: CA                            |                 |
| Zip Code: <u>95502</u> Phone: <u>707-442-8888</u> |                 |
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Pacific Coast Security
Office 510 O Street, Suite D, Eureka, CA

Mailing: PO Box 3415, Eureka, CA 95502

Phone: 707-442-8888 \* California License PPO12310

# Agreement for Security Service EXHIBIT A

PCS shall provide Uniformed Patrol Security Services (USS) at the following premises:

City of Trinidad California

- 1. PCS Insurance limits shall be maintained at \$2M general aggregate
- 2. PCS shall provide services to client Security Patrol Service (SPS) not including the following holidays which shall be non-scheduled unless otherwise agreed upon by both parties.
  - a. New Year's Day
  - b. Memorial Day
  - c. Independence Day (Fourth of July)
  - d. Thanksgiving
  - e. Christmas Day
- 3. PCS officers shall take (1) one hour (30 minutes) meal break as close to the midpoint of shift as possible for shits over six (6) hours. Meal Breaks shall be "off the clock" and PCS officers will not be allowed to respond to calls for services without approval of supervisor.
- 4. PCS shall provide detailed billing statements to the client specifying when officers clocked on/off, took meal breaks.
- 5. PCS shall provide the client with daily logs with information documented during their tour of duty. Logs will be uploaded to Google Drive and the client shall have access to those logs on a weekly basis or as requested.
- 6. In the event PCS has an officer unable to make his/her shift on time, PCS shall find a replacement as soon as possible. In the event no replacement can be found, PCS shall notify the client as soon as that determination has been made.
- 7. The workweek for PCS officers assigned to your location shall be defined as Monday to Sunday. Under no circumstances may total hours per week exceed (40) without prior consent from PCS and written authorization from client as overtime charges will occur.

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# Agreement for Security Service EXHIBIT A (continued)

- 8. PCS description of job duties at this location shall consist of the following: \*site specific\*
  - a. Patrol of City of Trinidad and areas within the city as designated by client
  - b. Respond to requests for service as directed by client
  - c. Assist merchants within client jurisdiction with any criminal/suspicious activity.
  - d. Deter criminal activity and report to local law enforcement as needed.
  - e. Other duties not contained in this agreement shall be determined and agreed upon by both client and PCS.
- 9. Scheduling: The City of Trinidad shall submit changes (if needed) in scheduling
  - a. (7) days in advance to allow for internal scheduling adjustments
  - b. In written form (email is approved)
  - c. Shifts shall be no less than six hours
- 10. Drive Time from Point of Origin: PCS time shall be started at north end of Eureka
  - a. Drive time shall start and end at city limits of Eureka (north)
- 11. PCS shall maintain and deliver Daily Activity Reports (DAR) to client upon request.
  - a. Delivery of DAR's shall be by email to designated client representative
- 12. This Exhibit may be modified upon mutual agreement by client and PCS
  - a. Modifications must be submitted in writing and signed by client and PCS
  - b. Modifications may be submitted by email and may be initiated by client or PCS.
  - c. Any modifications do not change any other part of this agreement unless specifically stated.



## **CONSENT AGENDA ITEM 6**

## SUPPORTING DOCUMENTATION ATTACHED

6. <u>Continued Introduction/First Reading of Ordinance 2023-03; correcting and reaffirming codification of the City of Trinidad Zoning Ordinance, Title 17 of the Trinidad Municipal Code.</u>

#### **CONSENT AGENDA ITEMS**

August 22, 2023

\_\_\_\_\_\_

**<u>Hem 8:</u>** First reading of Ordinance No. 2023-03 correcting and reaffirming codification of the City of Trinidad Zoning Ordinance, Title 17 of the Trinidad Municipal Code

<u>Item 9: First reading of Ordinance No. 2023-04 reaffirming codification of the City of Trinidad Zoning Ordinance and amendments thereto that were not submitted to the CA Coastal Commission for certification</u>

As explained at the July 25 meeting, the Coastal Commission has not certified the City's codified version of its ordinances and therefore does not recognize the City's numbering system. So, with previous amendments, the City included both numbering systems in the new regulations to allow for certification by the Coastal Commission. However, the most recent amendments add and update quite a few definitions and various sections of the zoning ordinance, and the use of two numbering systems was becoming unwieldy. Therefore, it was decided that the City should go ahead and get the codified version of the zoning ordinance certified by the Coastal Commission to facilitate current and planned amendments.

This process has been more complicated than originally anticipated. The City has passed several zoning ordinance amendments over the years that have been incorporated into the codified ordinance, but were never submitted to the Coastal Commission for certification. And there may have been some errors in the codification process and/or the City's adoption of changes to the original zoning ordinance recommended by the Coastal Commission that created inconsistencies between the codified ordinance and the certified ordinance. But since this goes back to 1980, locating all the records has been difficult. City and Coastal Commission staff are still working through some of the discrepancies to figure out the most efficient path forward.

These amendments were originally noticed and posted for the July meeting. And to avoid having to renotice and post again six weeks prior to action, these items will again be continued to the next meeting.

#### **Attachments**

None

## **Recommended Action:**

Continue the items to the next scheduled City Council meeting.



## **CONSENT AGENDA ITEM 7**

## SUPPORTING DOCUMENTATION ATTACHED

7. Continued regarding Introduction/First Reading of Ordinance 2023-04; reaffirming codification of the City of Trinidad Zoning Ordinance and amendments thereto that were not submitted to the CA Coastal Commission for certification.

#### **CONSENT AGENDA ITEMS**

August 22, 2023

\_\_\_\_\_\_

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These amendments were originally noticed and posted for the July meeting. And to avoid having to renotice and post again six weeks prior to action, these items will again be continued to the next meeting.

#### **Attachments**

None

## **Recommended Action:**

Continue the items to the next scheduled City Council meeting.



## **DISCUSSION AGENDA ITEM 1**

## SUPPORTING DOCUMENTATION ATTACHED

1. <u>Unmet Transit Needs Public Hearing.</u>

**Background**: Each year HCAOG conducts a citizen participation process to assess unmet transit needs within Humboldt County. The public is invited during the hearing to express their opinion, solutions, complaints, or suggestions regarding Humboldt County's public transportation systems and/or general unmet transit needs.

Recommended action: Open the public hearing, receive comments, and forward to HCAOG.

## Attachments:

- HCAOG summary letter.



**HCAOG** 

Regional Transportation Planning Agency

> 611 I Street, Suite B Eureka, CA 95501 707.444.8208 Fax: 707.444.8319 www.hcaog.net

> > Members:

City of Arcata
City of Blue Lake
City of Eureka
City of Ferndale
City of Fortuna
City of Rio Dell
City of Trinidad
County of Humboldt

August 19, 2022

To: City Managers/County Administrative Officer North Coast Tribal Transportation Commission McKinleyville Municipal Advisory Committee Manila Community Services District

## **RE:** Unmet Transit Needs Annual Process – Public Hearings

Every year, as established by the California Transportation Development Act (TDA), the Humboldt County Association of Governments (HCAOG) is required to conduct a citizen participation process to identify any "unmet transit need" (UTN) in the region. This process is required prior to allocations of TDA funding in the following fiscal year. All comments deemed to meet the definition of an unmet transit need will be analyzed and reviewed by HCAOG's Social Services Transportation Advisory Council (SSTAC) to determine if the need is "reasonable to meet." Comments that are operational in nature are forwarded to transit operators. The attached document includes a summary of the TDA rules, use of Local Transportation Funds, role of the citizen participation process, and adopted definitions and criteria used to determine if a need is reasonable to meet.

The HCAOG Board of Directors will hold a public hearing on Thursday, November 17, 2022. Though not required, we encourage your agency to also conduct a public hearing between the timeline of October 3rd through the end of November. We also request that you forward us a record of all comments received. Comments will be discussed by the SSTAC at their February 1, 2023 meeting prior to the UTN Report of Findings review by the SSTAC and HCAOG Board in April and May 2023.

Please provide your meeting date to Stephen Luther at stephen.luther@hcaog.net by **Wednesday**, **September 14**, **2022**, to allow us to meet publishing and posting requirement deadlines. HCAOG will publish an ad in the either the Times Standard or the North Coast Journal which will include a schedule of all hearing dates and times. Either I or an SSTAC representative will join your meeting to provide information or answer any questions. Thank you for your assistance.

Enclosure

ec: City Clerks

Sincerely,

Stephen Luther

Associate Regional Planner



#### HUMBOLDT COUNTY ASSOCIATION OF GOVERNMENTS

Regional Transportation Planning Agency Humboldt County Local Transportation Authority Service Authority for Freeway Emergencies

> 611 I Street, Suite B Eureka, CA 95501 (707) 444-8208 www.hcaog.net

## Citizen Participation Process for Assessing Unmet Transit Needs

## **Transportation Development Act**

The Humboldt County Association of Governments (HCAOG) is responsible for allocating <u>Transportation Development Act</u> (TDA) funds within the region. The TDA provides two major sources of funding, Local Transportation Funds (LTF) derived from a ¼ cent of the general sales tax and State Transportation Assistance Funds (STAF) derived from a tax on diesel fuel. Together, these TDA funds provide a significant revenue source for public transit in Humboldt County. The Unmet Transit Needs process is carried out annually to identify and evaluate any potential needs that are not being met through existing public transportation services. HCAOG is required to assess unmet transit needs prior to allocating LTF money for non-transit purposes, while STA is programmed to the Humboldt Transit Authority and Arcata and Mad River Transit.

Each jurisdiction has their own LTF account. Eureka and Arcata use the entirety of their LTF allocation for transit purposes. The County of Humboldt, Cities of Fortuna, Rio Dell, Blue Lake and Trinidad have funds remaining after paying their share for eligible transit uses. In these cases, the TDA allows LTF to be applied to local streets and roads budgets, including pedestrian and bicycle projects. In Ferndale, there are no eligible public transit services and the LTF allocation is applied to non-transit purposes.

## **Public Process to Make a Finding**

HCAOG's Social Services Transportation Advisory Council (SSTAC) leads the UTN process. Although only one hearing is required, public meetings are held to ensure residents in each jurisdiction are heard. The SSTAC considers all public testimony and input, determines if the suggestions meet the adopted definition of an unmet transit need and applies adopted criteria to determine if the need is "reasonable to meet".

After comments close on December 31, the SSTAC will consider all the comments at their meeting on February 2023, direct staff on any needs to further analyze, and in April 2023 forward one of the following findings to the HCAOG board for consideration:

- (a) there are no unmet transit needs; or
- (b) there are no unmet transit needs which are "reasonable to meet"; or
- (c) there are unmet transit needs, including those that are "reasonable to meet"

## **Potential Impacts to Local Transportation Funding**

If HCAOG adopts finding (c), then the unmet transit needs shall be funded before any allocation is made for non-transit purposes (i.e. streets and roads) within the jurisdiction. Funds for new or expanded transit services can be set-aside from sources other than TDA funds. For instance, in 2018 the HCAOG Board voted to set aside Low Carbon Transit Operations Program (LCTOP) funds for late-night weekday service on the Redwood Transit Service. The service was found based on ridership at that time to be an unmet transit need reasonable to meet, but could not be funded due to insufficient Local Transportation Funds available to all required entities. When COVID hit and ridership plummeted, these LCTOP funds were repurposed to support free fares.

## **Examples of Past Public Input and Findings**

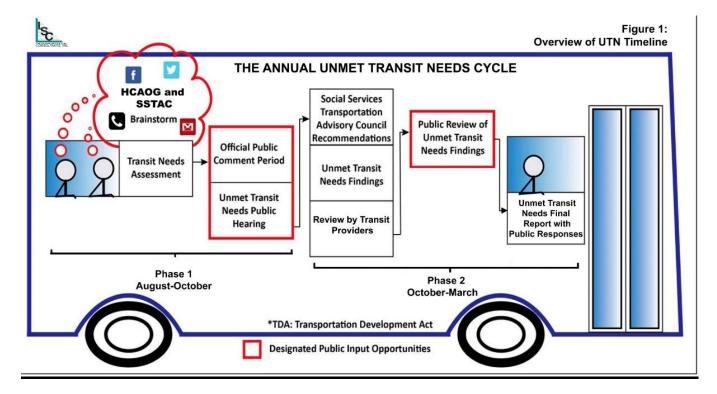
As a result of UTN findings in 2015-16, new transit services began to Tish Non-Village (Bear River Rancheria) and along Old Arcata Road. Both services were discontinued after two years because not enough people used the new service to sustain it.

Public comments often ask for later night service, Sunday service, more frequent peak service between McKinleyville-Arcata-Eureka, and bus service to rural communities. Based on existing ridership, each of these fail to meet the required 10% farebox return ratio -- meaning there are not enough projected transit riders to meet minimum performance criteria necessary to sustain the services. If these conditions change, the Humboldt Transit Authority does not need a formal UTN finding to start new services.

Comments received through this annual process can provide valuable feedback to transit operators. For example, in 2021 several people commented that they needed a westbound bus stop near Titlow Hill for their children to get to school in Arcata on the Willow Creek Intercity line. The operational request was sent to Humboldt Transit Authority and HTA was able to set up a trial flag stop for use during the school year. Not all operational requests can be accommodated, but agencies make every effort to respond. In addition, public comments made during the Unmet Transit Needs process can be beneficial as a record of community need and help secure grant-funded opportunities such as first-last mile mobility solutions to expand access to transit.

## **Opportunities for Public Comment on Unmet Transit Needs**

- The form linked at the project page: <a href="https://hcaog.net/documents/unmet-transit-needs">https://hcaog.net/documents/unmet-transit-needs</a> or visit the survey directly at <a href="https://bit.ly/humboldttransit">https://bit.ly/humboldttransit</a>
- At one of the advertised public meetings;
- Written comments and/or feedback gathered from staff during direct outreach;
- Comment submittals by email or telephone: stephen.luther@hcaog.net/444-8208



# UNMET TRANSIT NEEDS DEFINITION & REASONABLE TO MEET CRITERIA

## Unmet transit needs are, at a minimum:

- (1) Trips requested from residents who do not have access to public transportation, specialized transportation, or private transport services or resources for the purpose of traveling to medical care, shopping, social/recreational activities, education/training, and employment; or
- (2) Proposed public transportation, specialized transportation, or private transport services identified in the following, but not limited to: a Transportation Development Plan, Regional Transportation Plan, Coordinated Public Transit—Human Services Transportation Plan.

HCAOG Plans can be found at: <a href="http://hcaog.net/library">http://hcaog.net/library</a>

Additionally, unmet transit needs do not include:

- ❖ Improvements funded or scheduled for implementation in the next fiscal year. Two potential new services that will be reevaluated this year are:
  - Express bus service between McKinleyville and Eureka during peak hours
  - Late Night Weekday Service on the Regional Transit System
- Minor operational improvements or changes such as bus stops, schedules, and minor route changes. Minor operational improvements are changes to service which do not affect the operating cost of the transit service either by requiring additional staff and/or additional vehicle hours of service or miles of service.
- Trips for primary or secondary school transportation
- Sidewalk improvements or street and road needs

#### Reasonable to meet criteria:

- (1) To be considered "reasonable to meet", a service must be operationally feasible and financially sustainable, as defined below:
  - a) The service must have adequate roadways, and must be safe to operate.
  - b) Enough money should be available from identified sources of funding to pay for the marginal operating costs of the service continuously for three years.
- (2) The service must be projected to meet a minimum "marginal farebox-return-ratio" of 10 percent within 2 years. If multiple competing services are requested, other factors may also be considered such as estimated subsidy per passenger trip and passengers per vehicle hour of service. For new service, ridership and farebox-return-ratio thresholds will be considered.
- (3) Pursuant to the requirements of TDA Statutes (Public Utilities Code Section 99401.5c, a determination of needs that are "reasonable to meet" shall not be made by comparing unmet transit needs with the need for streets and roads, for the allocation of TDA funds.
- (4) Once a service is determined to be "reasonable to meet" and is implemented, it can be expected that the ridership in the first 1-2 years of the new service will be less than the projected optimal ridership. Ridership should be evaluated at 6-month intervals to determine if service is meeting performance standards adopted by the transit provider, and specifically, whether the service meets a minimum 10 percent marginal farebox-return-ratio. If the service is being adequately promoted and fails to be within 60 percent of the identified standards after six months, 90 percent with the first year, or 100 percent within two years, the service may be cancelled and deemed "no longer reasonable to meet." An exception to this rule is when a community or group is willing to participate in sharing the ongoing cost of the new service.



## **DISCUSSION AGENDA ITEM 2**

## SUPPORTING DOCUMENTATION ATTACHED

2. <u>Continued Discussion/Decision regarding Traffic Calming Measures for View Street, Ocean Avenue, and Underwood Drive.</u>

## **DISCUSSION AGENDA ITEM**

Date: Tuesday, October 10, 2023

**Item**: Continued Discussion/Decision regarding Traffic Calming Measures for View Street, Ocean Avenue, and Underwood Drive.

**Background:** At the request of residents on Ocean Avenue and View Streets, the Council has discussed the topic of traffic calming in July, August, and September. At the onset, residents suggested installing speed humps. Staff was directed to expand the reach for public input and provide professional analysis comparing temporary vs. permanent infrastructure.

The City Engineer provided cost estimates for both permanent and temporary speed humps. The cost was significant enough to warrant additional public input. The result of the outreach yielded a wide range of feedback including areas of Trinidad that were not originally the focus, including Berry, Frontage, Edwards, and Main Streets.

There is general agreement in the community that people drive faster than they should in Trinidad, data should be collected to determine how best to prioritize limited resources, and effort should be made to promote and enforce Trinidad as a place to drive slow and safe. Staff is taking a linear approach to guide the Council with an organized system of evaluating and implementing resources that reflect the community's interest, starting recommendations listed in the Local Road Safety Plan adopted in January 2022.

City Engineer Josh Wolf will attend the meeting to answer questions and provide a list of recommendations that should help begin the process. Public Works is currently performing a speed limit sign audit to determine which signs need better visibility and or replacement. Several other considerations will be discussed on a street-by-street basis so the Council and public have a better understanding of improvements currently programmed or underway, including but not limited to:

EDWARDS STREET: CALTRANS grant funded (HSIP Program) crosswalks at Hector and Galindo (2024)

**FRONTAGE ROAD**: Improved pavement markings, etc. (HSIP)

**VIEW & OCEAN:** Bulb-outs and a complete overhaul of sidewalks from Frontage Road to Edwards Street were installed on Trinity and Main Streets as part of the Safe Routes to School, Gateway Project, and High Risk Rural Road (HR3) grant programs in 2007. This was a direct response to the community's desire to make Trinidad more walkable. As a result, there has been an impact to View and Ocean Streets as the main, alternate outbound routes exiting town. Several phased recommendations, including a traffic study to gather data, will be presented.

**Action requested**: Consider phased recommendations presented by Staff and adjust/modify as Council deems appropriate.

**Attachments**: Public Notice for October 10 Council meeting discussion.

## CITY OF TRINIDAD PUBLIC NOTICE

# TRAFFIC CALMING MEETING

**PROJECT SUMMARY**: Some households from View Street, Ocean Avenue, and Underwood are requesting speed humps be installed to calm traffic speeds. The proposal has been brought up at several Council meetings in 2023 and the City is informing all residents of the discussion as the installation of speed humps will affect everyone that drives through town.

Modifications to traffic circulation affects everyone; locals and visitors. The roads are maintained primarily with special revenue received by the City from State of CA Gas Tax, Transportation Funds, and Grant Sources.

PROPOSED TRAFFIC CALMING STRATEGY & ESTIMATED COST: The City received a wide range of feedback from residents leading up to the September 12 Council meeting. Residents from all parts of town expressed concern for their streets, provided input on the impacts of speed humps, and recommended the City take an analytical approach before reaching any conclusions. The Council directed staff to evaluate current road safety plans, audit and optimize current speed limit signage, and return on October 10 to continue the discussion. The City's street engineer will attend the meeting to answer technical questions and provide recommendations as needed.

Temporary rubberized humps are being considered on a trial period basis, likely 60 days to determine their effectiveness, at a cost of approximately \$10-12,000 per street. The main objective is to make the streets safer for pedestrians and calm traffic, but they may also have disadvantages such as diversion of traffic to adjoining streets, modified driving patterns around the hump, signage and street markings that detract from the appearance of the neighborhood, or noise.

<u>PUBLIC PROCESS</u>: The City would like to receive as much input as possible before incurring the expense on a possible temporary measure. The hearing on October 10 will hopefully result in some immediate actions to improve pedestrian safety. Depending on the amount of feedback received, the City may require a petition requiring a substantial majority of all legal residents on each street support the temporary speed hump proposal if the Council decides to proceed in that direction.

The Council will continue the discussion at the upcoming regular meeting:

**DATE & TIME**: Tuesday, October 10, 2023, 6:00pm.

**LOCATION**: Trinidad Town Hall, and video-conference (ZOOM).

**ZOOM:** Visit <a href="https://trinidad.ca.gov">https://trinidad.ca.gov</a> for more information. Click on the City Calendar for

Zoom login credentials.

**COMMENTS:** Your input is valuable. You may attend the meeting in person or virtually and contribute your comments. They can be submitted in writing, in advance of the meeting in the following ways:

Email to: cityclerk@trinidad.ca.gov

Mail to: City of Trinidad, P.O. Box 390, Trinidad, CA 95570.

**Deliver to**: 409 Trinity Street, Trinidad, CA.



## **DISCUSSION AGENDA ITEM 3**

## SUPPORTING DOCUMENTATION ATTACHED

3. <u>Update/Discussion regarding Public Outreach and Awareness Options for City Leash Laws and various Announcements.</u>



## **DISCUSSION AGENDA ITEM 4**

## SUPPORTING DOCUMENTATION ATTACHED

4. <u>Discussion/Decision regarding Updating Designated Paid Holiday List in Section 7 of the Employee Policy and Procedure Manual.</u>

AGENDA ITEM: Proposed Holiday for the Friday after Thanksgiving

Date: October 10, 2023

#### **ANALYSIS:**

It is suggested that we add the Friday after Thanksgiving as a holiday for the City of Trinidad, and close City offices. Last year we gave our employees the day off, but we would like to memorialize it this year as a holiday day-off for the City. This will give our employees 10 holidays plus 3 Personal Leave days that can be used for holidays unobserved by the City including religious holidays throughout the year. All other cities in Humboldt County (Arcata, Blue Lake, Eureka, Ferndale, Fortuna, and Rio Dell) as well as the McKinleyville CSD observe the day after Thanksgiving as a holiday. If the Council chooses to make this day a holiday day-off, action today will give employees and residents sufficient time to plan for the Thanksgiving weekend.

## **ACTION:**

Add the Friday after Thanksgiving as a holiday for the City of Trinidad.

(Or) No action.